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THE  
PRESBYTERIAN MONTHLY  
RECORD.

SEPTEMBER 1875.

PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION

Subscriptions should be sent to PETER WALKER, 1334 Chestnut Street.

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The General Assembly has recommended that special Collections or Contributions for its Schemes be made on the first Lord's day of the following months:

<i>January,</i>	.....for.....	<i>Foreign Missions.</i>
<i>February,</i>	.....“.....	<i>Education.</i>
<i>March,</i>	.....“.....	<i>Sustentation.</i>
<i>May,</i>	.....“.....	<i>Publication.</i>
<i>July,</i>	.....“.....	<i>Church Erection.</i>
<i>September,</i>	.....“.....	<i>Relief Fund for Disabled Ministers.</i>
<i>November,</i>	.....“.....	<i>Home Missions.</i>
<i>December,</i>	.....“.....	<i>Freedmen.</i>

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## FORM OF BEQUEST TO ANY OF THE BOARDS.

The State laws differ so much that no one form will answer in all the States, but in every case it is essential to give the **RIGHT CORPORATE NAME.**

Requests for *Home Missions* should be made to “*The Board of Home Missions of the Presbyterian Church in the United States of America,*” which is now the corporate title.

Of the *Board of Education* the corporate name is “*The Board of Education of the Presbyterian Church in the United States of America.*”

The *Board of Foreign Missions* is incorporated under the laws of New York, under the style of “*The Board of Foreign Missions of the Presbyterian Church in the United States of America.*”

The *Board of Publication* is incorporated under the laws of Pennsylvania, under the style of “*The Trustees of the Presbyterian Board of Publication.*”

The *Board of Church Erection* is incorporated under the style of “*The Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America,*” incorporated March 31, 1855, by the Legislature of the State of New York.

Bequests that have been made to the “*Trustees of the General Assembly,*” or to the “*Trustees of the Presbyterian House,*” for Church purposes, will be valid.

*All Bequests* made to the incorporated Boards or Committees of the two late Assemblies are valid, and will be received by the Boards which are their legal successors.

The *Relief Fund for Disabled Ministers, and the Widows and Orphans of Deceased Ministers* requires the following form:

“I give and bequeath to my executors hereinafter named, —— dollars in trust, nevertheless, that they shall, within —— months after my decease, pay the same to the *Trustees of the General Assembly of the Presbyterian Church in the United States of America,* for the use of the Fund for Disabled Ministers and their Families.”

*When real estate or other property is given, let it be particularly designated.*

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No. 9.

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BOARD OF HOME MISSIONS.

REVIVAL OF RELIGION.

A statesman, whose father and grandfather were celebrated before him, declared, in a recent address at a College Commencement, that nothing was so much needed as a thorough revival of religion throughout the nation. Any one looking at the present state of things will be impressed with its truth. The worldly-mindedness in the Christian public, the loose ideas of morals and honesty, the rings and combinations to corrupt men, and especially the young, "the accursed thirst for gold" and "haste to be rich," the boldness and prevalency of godlessness and infidelity in their thousand forms, the wide and widening pretensions and exorbitant claims of the Papacy, the untrustworthiness in persons in places of power and trust, the formal attendance of many on the church, and the general indifference to the gospel, with a thousand other things of like temper and tendency, force upon the thoughtful observer the need of a powerful revival of true religion throughout the land,—such a revival, only more extensive, as at the opening of this century saved the country from moral ruin and desolation. These causes, and others, are not only sapping morality and religion, but are undermining, and will eventually destroy, the very foundations of our personal and national safety. "If the foundations be destroyed, what can the righteous do?" In view of dangers so great, let us turn to God as one man, and with Habbakuk cry, "O Lord, revive thy work. In the midst of the years make known. In wrath remember mercy." Warned by the memory of his loving kindness for a hundred years to our nation and Church, let us beseech him to remember mercy. Our land must be saved, or, humanly speaking, the world will perish. Religion can alone save the Church and the land.

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CALLS FOR HELP.

"*The hard times*" and other visitations are scattering the people into new and frontier sections. Their cry comes to the Board to send and support missionaries in these "new settlements." It comes from Texas,

Arkansas, the Indian country, New Mexico, Kansas, Nebraska, Colorado, Wyoming, Dakotah, Utah, Arizona, Nevada, Montana, Idaho, California, Oregon, Washington, and Alaska. The same comes from the older yet still trans-Mississippi States of Missouri, Iowa, Minnesota, Wisconsin, —from destitutions in Kentucky, Tennessee, the Carolinas, Georgia, Florida, West Virginia, Ohio, Indiana, Illinois, and Michigan. Then from the still older States of Virginia, Maryland, Delaware, Pennsylvania, New Jersey, New York, and many places in New England. To all these, if we had the means, men ought to be sent in answer to these Macedonian calls. Distant Alaska! General Howard publicly urges all denominations to send good ministers and teachers there as the best means to preserve the public peace among whites and Indians. We allude to Alaska in corroboration of the tidings we brought and the testimony we bore to the churches on our return, four years ago, from the Rocky Mountain country and the Pacific coast. Alas! the tidings and testimony, as far as Alaska is concerned, have borne but little fruit. These vast fields whose names are printed above, call upon our ministers, elders, and people, women and children, to do more than ever to bring these wide-spread and needy people to Christ.

These lines will be published by the 1st of September. The vacations, spent for rest and recreation at seaside, or springs, or mountains, or beyond the ocean, will be over. Ministers, elders, members and children will have returned home, fresh for duty and work. Much will have been spent on self, and some on self alone. Remembering Him who came down from heaven not to be ministered to but to minister—not to please himself, but to suffer and die for men,—let us give ourselves and all ours to him, for work or sacrifice. More than twelve hundred of his ministers, with their wives and children, laboring under the care of this Board, for the salvation of our dear country, are in need of their promised aid. What they want is the Church's promised help for overdue claims. They are reaping our harvests; let not their cry for unrequited toil "enter the ear of the God of Sabbaoth," lest he call us to a reckoning.

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### THE DUTY OF MISSIONARIES.

In their debts and troubles, missionaries are apt to look not to their congregations, but to the Board for relief, although heavy burdens of debt oppress its treasury. We are confident, from no very limited observation, that if a minister would kindly present to the people the burdened condition of the Board, with a frank statement of his own trials, they would promptly arise to his relief. Much of their delay and apparent indifference arise from ignorance of the wants and necessities of the minister. We remember, as a boy, being present when a worthy minister read to the congregation a censure passed upon him by the Presbytery for absence from its meetings. Having read it, he said: "My dear people, you will naturally expect from me a reason for absence



meriting so severe a censure." Holding up his arm, exhibiting a hole in the elbow of his threadbare coat, he said, "As two reasons are better than one, I will show you the other in the same condition." The congregation felt the force of the defence, and from that time ceased to forget their duty. The knowledge of trials and necessities begets sympathy; let needy ministers furnish the knowledge kindly and gently. Let it be tried.

### CHILDREN'S HELP.

The Board is sending out cards to call the attention of churches and Sabbath-schools to the need of the evangelization of their country. What will become of it if our children are not trained to love and pray and give for its redemption to Christ? What will become of them, and of us too, in less than a generation, unless the hostile and destructive forces now at work are counteracted? Recall the French Revolution, with its bloody butcheries and wars, and destruction of countless millions of property, because her children "knew not God and obeyed not the gospel of his Son." May we be wiser, and hence happier than they.

### FINANCIAL STATEMENT

For the four months ending August 1, 1875:

	1874.	1875.
Receipts from churches,	\$39,621 33	\$32,949 25
Legacies,	10,649 93	8,566 97
Miscellaneous,	5,623 98	3,059 83
	<hr/>	<hr/>
	\$55,895 24	\$44,575 05
Loss, \$11,319 19.	Debt of Home Missions,	\$75,000.
	<i>Sustentation Department.</i>	
	1874.	1875.
	\$16,655 29	\$8,239 53
Loss, \$8,416 26.		

### OUR CHINESE WORK ON THE COAST.

S— L—, California.

There have been added to the church, since last report, six adults, two by certificate and four by profession, the latter all baptized, also an infant. Of the four joining, three were from our Chinese class, who are now purposing a thorough course of instruction with a view of becoming assistant teachers and missionaries to their countrymen. They are indefatigable and successful students, and after a long and critical examination, prove to be intelligent and thoroughly converted. Their walk is consistent amid persecution. Two others of the class are catechumens, and if the three months probation be found satisfactory, they will be received in the October communion.

Our congregations are full, with increasing interest. Sabbath-school and prayer-meeting well sustained. Our envelope plan, or weekly system, works well, and by the end of the year of my commission, the prospect is there will be near \$50 more for Board of Home Missions. One-half of all so raised will go to your Board, one-fourth to Foreign Board, and one-fourth distributed to all other Boards.

## GRATITUDE.

As this will be my last report to the Board, I must say that my recent experience of its care, as well as my experience some sixteen years ago, when I was a missionary in Indiana, has convinced me of its excellence, kindness and consideration to the destitute fields. And as I am now about to take a self-sustaining field, I expect to remember it as it has remembered me in a place where I so much needed help. There is not a Board in our Church that I think claims a larger share of contributions and prayers of the Church than the Board of Home Missions. My church would have sunk in despair this last winter, and at one time I would have been compelled to leave and the church have gone down, if I had not encouraged their hearts by large pulsations beating from you. They would take fresh courage and start afresh.

J. N. S.

KANSAS, TEXAS, AND THE INDIAN TERRITORY.—LETTER FROM REV. T. HILL, D.D.

McAlester, Choctaw Nation, Indian Territory.

I left home on the 13th inst, went to Junction City and attended the meeting of Topeka Presbytery, came down to Fort Gibson on the 15th, and attended the meeting of Neosho Presbytery. Preached at Muskogee, Sabbath, have been down to Denison, Texas, and am now waiting here to preach on Sabbath and arrange to organize a church.

There is little to be said about the Topeka Presbytery; all things move on much in the usual way. There are a few places calling for organization, but no new men will be needed, at present, except to keep the present churches filled.

The Neosho Presbytery is in need of a few men at once, but is, in the main, in a good condition. The brethren are united, hopeful and earnest. Most of the brethren report accessions to their churches, but speak of the great depression of business, and in some cases of great want among their people.

At Muskogee, in this Territory, things have greatly improved within a year. They have a very neat church-building, and an organization made two weeks ago of thirteen members. The church proper here is of much better character than at Fort Gibson. There was a very good congregation Sabbath morning, and I see no reason why Brother Elliott may not accomplish much good there.

This place where I am now writing is one of the most important in the Territory. There is a very large coal mine here; a stratum *five feet thick*—coal of very excellent quality. This has been leased by a company from the Choctaw Government, and is now operated on a large scale. There are about five hundred white men here, as miners, besides the traders and their families. Near this place both lead and iron are found, and it looks inevitable that a manufacturing village must come here, Indian or no Indian. There are several Presbyterians here, but no preaching of any description whatever. The Sabbath is given up to base ball and card playing.

At Denison I met Mr. B——, and had a long conference with regard to Texas. Denison is growing, is a good town, and there should be a first-class man there at once. A man like L—— could bring that church to self-support in one year, and make it the centre of operations for a wide section of country. North-western Texas is a mission field that will yield the richest harvest if cultivated now. A steady stream of emigration is pouring into it, much of it from the North. There should be at least six men sent there at once.

## FLORIDA.

New Smyrna, Florida.

I have this month completed two years of labor in Eastern Florida. In reviewing the past, I am led to inquire, What is the gain? How does the present compare with the state of things *then*? In *material* things there is progress. Population has increased, houses have been built and repaired, schools have been established, new lands have been cleared, and orange groves have been planted. In the means of intercourse by land and around by the sea, with Jacksonville and the North, there is decided improvement.

The *social* condition of this whole region is much improved, compared with what it was two years ago. Above, and more than all, religion is and has been steadily on the advance. As I have stated before, when I first came into this region there was not a school, not a Bible class, not a church, nor teacher, nor minister of Christ of any denomination. From that time to this a Sabbath-school has been regularly kept up in Smyrna, a Bible class in Daytona, and part of the time in Port Orange. In the last mentioned place, the want of a competent teacher has been the great difficulty since Dr. Nicholls left. More recently, there is decided increase in Sabbath attendance wherever I preach; but more especially in Daytona and Port Orange.

If the inquiry be made, In what respects is our mission of greatest use? I would specify, First, the revival of the Christian life in professors of the several denominations. There were but few indeed, but those few have been revived, united and made one.

Secondly, in the hopeful conversion of a number, mostly of young persons. Of these I hope to report more definitely in a few months.

Thirdly, in the observance of the Sabbath and attendance upon sacred ordinances. There *seemed* no Sabbath when I came here; or, if there was any, it was noted more as a day of pleasure, sailing, fishing, hunting, and the like. The lines are being drawn now, and although there is great looseness in the country generally, as to Sabbath keeping on the part of many there is decided reform.

It may be said literally that we have no intemperance. So decided is public sentiment on the subject of dram-drinking, that no dealer dares to introduce intoxicating liquors as an article of sale. Our church edifice in Smyrna is nearly completed. We propose to erect one in Daytona this year. A new colony from Connecticut, my own native State, is now in the process of forming a settlement on the Halifax, five miles north of Daytona. I have recently returned from a visit in that direction. They intend to build a church and a school-house there soon.

As to material support from the people, we cannot report much in the shape of money. We have contributed \$15 for Home Missions. But in reality the few that constitute New Smyrna have done more than their proportion to keep up this mission. Peter's words to the impotent man might find their illustration in what the few have done. "Silver and gold have I none, but such as I have give I thee." Half of the year, Mr. and Mrs. L— furnished us board at their own table; and the summer past, rent of rooms free of cost, we keeping our own table. We have the happiest clime in the world; a reviving sun, genial breezes all the year. Here, in cold December, I sit by my window, without fire, in my shirt sleeves, writing to the Board. An acre of orange shrubs, planted in March, waving in the breeze to-day, green as the emerald, closes around our little dwelling. Across the way, a four year old orange orchard, now golden with fruit. Land a dollar per acre! I ask myself often, why is this delightful country so generally neglected and waste?

C. G. S.

## SUSTENTATION DEPARTMENT.

The financial statement on a previous page shows that this Department of the Home Board has received \$8,416.26 less in the past four months of April, May, June, and July, of this year, than in the same period last year. It gives but poor promise of speedy payment of the long overdue claims of needy men. The Board felt pressed by the wants of these men to borrow \$5,000, which pays the quarterage ending on or before March 31. Thus the claims maturing in April, May, June, July and August are unprovided for. No more can be borrowed in these dark times, because men in the midst of such great financial uncertainty are unwilling to endorse any paper, and especially such. Indeed, borrowing is not the wise way, saying nothing else about it, for benevolent bodies to carry on their affairs. The Church, if she desires to employ such agencies, must provide the means. The Board, in this department, as in Missions, can do no more than enabled by the benefactions of the people of God.

The General Assembly has ordered this Department to be carried on for the current year as in the past, but the means must be furnished to accomplish the end. The Board has been struggling under the vast debt transferred to it in 1874, by the General Assembly, yet trying, at the same time, to carry on the current work with its heavy expense. Let it be remembered, also, that it was carried on, during the last year, without any cost to it, by the Board, except its printing, postage, and interest. Its rent, clerkship, treasury, and entire management were entirely gratuitous. With these things in view, may we not earnestly and urgently call upon the Church to provide "liberal things" for this branch of evangelization.

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EARLY HOPE OF SELF-SUPPORT.

More than two years since, I commenced my labors with this ancient church, then in a desolate condition. But they were induced by the encouragement given them by the Sustentation Committee to settle a pastor. The effort they had to make to raise the \$500, inspired them with new life; and since, the Lord has blessed us beyond our most sanguine expectations. The first year the Sustentation Committee gave us \$500; the second year we were enabled to reduce our application to \$350, and this year to \$250, which application was granted April 1st. The first appropriation was made February 1st, 1872. But as the Presbytery with which we are connected (the Philadelphia North) meet but twice in the year, October and April, and there being no adjourned meeting during the last winter, we were under the necessity of waiting until the 1st of April before we could make the application for aid for this year; and as the Sustentation Committee do not antedate, we lost two months of aid for this year, viz: February and March, but the people in kindness have made it up.

Our people are in moderate circumstances,—no people of wealth among them. But in the estimation of those acquainted with their past history and present circumstances, they have the last two years made praiseworthy efforts and sacrifices. The first Sabbath I preached to this people (a pleasant day), I had fifteen hearers. Now in the course

of the day I preach to several hundred. The people are scattered over a large territory. We have service in the morning at the old church, in the afternoon at the new chapel we have built at S—— Station, on the Philad'a and Trenton Railroad, and in the evening either at H—— or N——, making three services each Sabbath, and a ride of twelve miles.

Our people have raised the last two years, for salary, for building a chapel, and repairing the old church, and for the Boards, \$4,725 more than they raised in the aggregate the ten preceding years. Our places of worship are now well filled with attentive hearers, and additions have been made to the church nearly every communion for the last two years. We hope we shall not be under the necessity of asking aid more than one year after the present. I have been thus minute, supposing you to be unacquainted with our circumstances, and knowing that you feel a deep interest in those churches that are struggling for life and growth.

There is \$89.50 due on the fourth quarter of last year's appropriation, ending February 1st. I am very much in need of what is due, and will be very grateful if you will send it as soon as convenient. Very truly,  
yours,  
M. B.

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#### DEBT AS MEANS OF SELF-SUPPORT.

*Dear Brethren*—After carefully and prayerfully considering the matter, I have decided to make you this proposition, viz: If you will send me the balance due on last quarter (\$150) immediately, and return to the congregation the \$35 sent to the Treasurer at the time this year's application was made, I will try to get along without any further aid. Last year's experience taught me and my wife such a lesson in economy that we think, with what I can do in the way of supplying some outposts, we can get along and feel much more comfortable than *waiting, waiting, waiting* on the aid of Sustentation. Our patience has been so sorely tried, that we will be greatly rejoiced if you will release us from the trial of waiting on the still slower movements of the Church at large another year.

Accept this proposition, and we part the best of friends. Yours fraternally,  
J. R. R.

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#### URGENT CLAIMS.

F——, Iowa.

I am very much distressed for means. In erecting our house (a parsonage) I assumed obligations necessarily quite onerous. One of them for \$150 is now threatening to give me trouble. I doubted not when I assumed it that by this date I should have received the means from the Board to meet it.

Can you not consistently come to my relief in some amount at once?

T. S. B.

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W——, Iowa.

I am sorry to annoy you with frequent applications, but I am really very much in need of the quarterage due May 1st. I will fill out a blank whenever you will send one to me. I am in hopes the pledges made at the Assembly may be realized soon, so that both Home Missions and Sustentation may be relieved. . . . .  
H. L. S.

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 BOARD OF EDUCATION.
 

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THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WOULD SEND FORTH LABORERS INTO HIS HARVEST.—Luke x. 2.

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 THE TREASURY.
 

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The receipts of the summer, thus far, are inadequate to the wants of the Board.

After paying the balance of the May appropriations, we have been as yet only able to pay \$3,000 upon our \$15,000 of debt.

It is exceedingly important that this debt should be all paid and the Board be supplied with \$25,000 to meet the requirements of the opening months of next collegiate year.

Who will come to our help?

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 NOTES ON THE MINUTES.
 

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In the Minutes of the General Assembly, just published, the total number of candidates reported by the Presbyteries is 676. As 486 of these were on the roll of this Board, it shows that 72 per cent. of the men preparing for the ministry are of those important classes who are most needful to her missionary work, and will be largely evangelists in the West, the South, and to the destitute parts of the Church.

It should be a matter of serious reflection to the membership of the Church, that but 190 men who do *not* need assistance, from its families in more affluent circumstances, have hearkened to the calls of the kingdom of Christ for heralds of the gospel.

Of the 32,059 persons added to the Church on examination, if one-half are males, and one-half of these between the ages of 16 and 22, there are 8,014 converts of suitable years and sex to consider the claims of the ministerial office. About 200, or 1 in 40 of these converts, will probably devote themselves to it. Is this enough?

The contributions accredited to "Education" are \$381,424. Those acknowledged to most of the other Boards approximate their actual receipts. But, alas! "Education" in the Minutes includes funds given to endowments, and for a considerable number of purposes. The men to be qualified for her sacred office, the vital and central objects of concern to the Church, received, so far as they needed her aid, but \$68,179. A heavy balance of debt from last year presses upon this great cause. It should be instantly removed, and means supplied for the calls which will soon be made upon its treasury. The total annual gifts of money to all the ends of the Church, \$9,626,594, of which between seven and eight millions are for salaries and congregational purposes, shows how quickly and easily this could be done. And yet these gifts are much beneath the Church's ability, under the influence of the Spirit of God and of a scriptural system of giving.

## EDUCATION COMMITTEES.

The summary of the Professors' Reports for the four quarters of the last collegiate year, in regard to all the candidates under the Board's care, has been sent to the chairman of the Education Committee of each Presbytery.

This summary is *not* to be the ground of the renewal of the recommendation, in cases where it is needed; but only an aid in supplying information. If possible, the student should personally attend Presbytery and be examined; or his suitability for the ministerial calling, and progress in preparation for it, be satisfactorily ascertained, by either the Presbytery or its Education Committee. If he cannot be present, a renewal should not be granted without full and satisfactory correspondence with him.

No duty of a Presbytery is more important than the acceptance of men who offer themselves as candidates for the holy office of the ministry of the gospel. It should be performed intelligently, considerately and prayerfully.

The *blank* used in notifying the Board of a recommendation or renewal should be such as are now furnished—not an old and superseded one.

Churches which have not contributed to the work of Education during the year, should be called on to have this cause presented and a liberal collection taken for it as soon as practicable.

Information calculated to warm and interest the churches should be communicated, and prayer made for the outpouring of God's Spirit and an increase of laborers for the spread of the gospel in our land and throughout the world.

## CORRELATIVE DUTIES.

It seems but yesterday since we saw the devoted Christian women, who had been roused to intensest sympathy by the awful ravages of intemperance, engaged in that crusade of prayer and effort by which they hoped to sweep this curse from the land.

Why has its merciful career been arrested? Partly through the neglect of those correlative duties which were necessary to carry it triumphantly on. Not alone must the door of the drinking place be closed, and the liquors be poured into the streets. The want of the drunkard must be supplied by something satisfying to his physical and mental natures. He must be furnished with a refuge from temptation, and means to elevate himself above his old habits and associations, by opening for him the door to new and beneficial employments of body and spirit. If Christians shut up the dramshop, they must open the reading-room, the library, the lecture hall; they must interest good men in providing mechanical and other employments for those who are reclaimed; they must engage these very men in vigorous efforts to rescue and uplift their former vicious companions. Their families must be the objects of the same care.

In like manner, restrictive Sabbath laws imply the Christian duty of giving church accommodations, profitable instruction, and religious privileges for young and old, to all classes of society.

And so all the labors to prevent or restrain wrong virtually pledge those who are sincere and wise to plant for men inducements and means

to virtuous and useful life. Such necessities God has made fundamental to true and great reformatations.

#### GOD'S WISDOM AND GOODNESS IN THIS APPOINTMENT.

God makes nothing in vain. God does nothing in vain. Everything that he has formed, every act of his government, implies wise and beneficent purpose.

He embodies in every different form of life capacities of improvement and of reproduction. This is the law and the privilege of organized existence. Everything in the vegetable world, or in the animal world, conforms to these ordinances of the Great Creator. On the side of a barren mountain one meets with the tall, naked, bitter brassica from which has arisen the nutritious and massive heads of our cultivated cabbage. He sees in packs, in Eastern lands, the wild, coarse and wolf-like dog, which has become, under good influences, man's most intelligent and faithful household friend. How infinite the possibilities of creatures formed in God's own image!

These capacities in intelligent beings involve responsibility. They *must* improve. They *must* increase and multiply, and replenish the earth with the celestial gifts of their Creator to them; and every one will be judged according to the good or bad done.

To every kind of gift is attached a correlative duty. God gives "to every man his work." The natural and spiritual capacities which qualify some men to perform some manifest parts in the great work of renovating this sinful and sad world, and filling it with the glorious fruits of holiness, beauty, peace, purity and love, have their equivalents in capacities wherewith others are endowed also for the same divine end. No member of the body, however honorable, can say to any other member, however apparently insignificant or humble, "I have no need of thee." *Every one* has some useful part to fulfill in the regeneration of our race. Every one who is faithful to his part shall see his reward here, and in heavenly and everlasting honors and benefits at the final account.

#### APPLICATION TO THE SUPPORT OF THE MINISTRY OF THE GOSPEL AND THOSE PREPARING FOR IT.

God forms some men to glorify him in the office of the ministry of the gospel. They are endowed by him with natural qualifications for it. They are called by him from the womb. His Spirit enriches them with his chosen gifts. The Church points them out as persons suitable to perform the functions of this highest earthly calling. It is to them "the burden of the Lord." They cry out, under the weight of its responsibility and necessity, "Woe is me if I preach not the gospel!"

This is plain to all men. Not so the truth that God has formed *every one* for his glory; or the truth that God has appointed every useful earthly employment of believers, so that "whatsoever" they do, they may, and indeed must, "do all to the glory of God."

Oh how great, how important is this truth! How important to teach, to realize, to illustrate before Christ, and angels and men, the momentous truth, that the faculties and powers, and all the means of exercising them, which God bestows upon men who are not in the ministry, he has given to them for the same end as that of the ministry, namely, the establishment of his kingdom and dominion in all the earth! Oh, how mighty and rapid the conquests of that kingdom if, while a due proportion should devote themselves to preaching Christ, all other believers should act as if equally called to devote themselves to furnish those preachers, and other direct laborers, with the training, the main-



tenance, and the facilities in their task, which they need in order to cast down all the powers of superstition and sin, and make him Lord of all!

PRESENT PRESSURE UPON THE CHRISTIAN PULPIT.

Brethren of the Christian ministry! The teaching of these infinitely momentous principles, upon the practice of which now hangs so much of the destinies of this generation of dying souls, so much of the honor of your Redeemer and Lord, so much of the success of this Board in its efforts to raise up and train a capable ministry of his gospel, so much of that of all the Church's instrumentalities for the evangelization of the world, now chiefly depends on you!

These truths are not new. Neither is it that death, and heaven or hell, are very near. Neither is it that souls are departing as swiftly as your pulse beats. Put your hand on your wrist, and think of it. And you or I may be among the first to be called away, and the account of our stewardship demanded of us.

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## BOARD OF FOREIGN MISSIONS.

### RECENT INTELLIGENCE.

DEATH OF A MISSIONARY.—We learn, with much regret, the death of George B. Danforth, M. D., at Tripoli, Syria, on the 9th of July, after an illness of between two and three weeks, of the Syria fever. Dr. Danforth was in the twenty-ninth year of his age. He has left a wife, daughter of the Rev. S. H. Calhoun, and two children; his widowed mother made her home with him. Much sympathy will be felt for these bereaved friends, and the loss of his labors as a missionary physician will be deeply regretted.

MISSIONARIES EMBARKED.—The Rev. Benjamin Labaree, Jr., and his wife, Miss Mary K. Vanduzee, of the North church, Buffalo, N. Y., Miss Sarah J. Bassett, of the Central church, Crawfordsville, Ind., and Miss Annie E. Poage, of the La Grange church, Mo., embarked at this port on the 7th of August, for Persia,—Mr. Labaree and his wife on their return to that field of labor.

ADDED TO THE CHURCH.—In Odanah, Chippewa, one new convert; in San Francisco, one new convert, in addition to eight admitted lately; in Japan, several new converts; in Bangkok, three; in Lodiana and vicinity, three; in Corisco, one restored after ten years' relapse; in Rio de Janeiro, one received; in Sao Paulo, five, and in Sorocaba, four; in the neighborhood of Rio Claro, two; in Mexico, at a second place of worship which has been opened, and at several places in the interior, new converts reported.

IN MEXICO, the brethren, both in the capital and at Zacatecas, are still able to speak of good progress, indeed, in some cases, of quite remarkable results. In one place the three principal men and their employés gathered together all their pictures of saints and their images, and made a bonfire of them. A church was formed at Chilpanzingo, capital of Guerrero, the Mexican State of which Acapulco is the seaport, and

another of forty-four members at Platanillo in the same State. Mr. Dias, who was badly wounded in the Acapulco Romanist riot, and who is now the President of the State Legislature, but whose greater privilege it is to be the pastor-elect of the Acapulco church, is still zealous and useful in his labors for the cause of Christ. He and other native brethren are often in serious peril, through the efforts of the priests to excite their followers to deeds of violence. We trust they will be kept in safety, in answer to many prayers.

IN SYRIA, we learn that the cholera at Damascus and at other places still nearer our missionary stations, has caused great alarm among the inhabitants; it may seriously hinder for a time some parts of the work of the missionaries. It delays also, for a few weeks, the return of a missionary family, to be accompanied by two ladies under appointment, to the Syria mission.

RECEIPTS IN MAY, JUNE AND JULY.—From churches, \$39,557; from individual donors, \$2,690; from legacies, \$7,822—in all, \$50,070. Last year the receipts in these months were \$49,762. From churches and individual donors—last year, \$39,826; this year, \$42,247.

LETTERS RECEIVED TO AUGUST 14TH.—From the Seneca Mission, August 6th; Chippewa, August 5th; Omaha, August 7th; Dakota, August 5th; Creek, July 16th; Seminole, July 12th; San Francisco, July 26th; Yokohama, July 9th; Yedo, July 9th; Tungechow, May 29th; Ningpo, June 12th; Shanghai, July 6th; Canton, July 8th; Bangkok, May 26th; Allababad, Landour, June 28th; Lodiana, June 22d; Rawal Pindi, June 4th; Teheran, June —; Beirut, July 10th; Abeih, July 6th; Tripoli, July 11th; Monrovia, July 3d; Corisco, April 7th; Gaboon, June 7th; Rio de Janeiro, June 23d; Sao Paulo, June 19th; Rio Claro, June 15th; Cachoeira, June 22d; Mexico, July 30th; Zacatecas, July 16th.

*The Annual Report* of the Board is now published. A copy will be sent with pleasure to the address of any minister of our Church, Life Member, or Donor, who may desire to receive it. The postage of the *Report* is six cents.

*The Foreign Missionary* is sent free of charge, for one year, to each Life Member, and to each donor of \$10 it is sent free, in each case when the desire to receive it is signified. *The Record* is sent free to ministers, as is also the *Foreign Missionary*.

### IS THERE A FALLING OFF?

In 1870, the number of communicants in the late Old School part of the Church was 242,177; and their donations to the Board of Foreign Missions were \$211,665, or 87 cents for each communicant on an average. This sum includes all that was given by the living members of the body—church collections, individual donations, Sabbath-school gifts, &c., but not legacies, Bible and Tract Society grants, nor interest on investments.

The amount given in 1870 to Foreign Missions by the late New School part of the Church was probably not less, perhaps more, than 87 cents per member; but this cannot be readily ascertained, as the American Board's acknowledgments of receipts were classified geographically, not according to denomination.

In 1875, the number of communicants reported is 506,034; and their donations to the Board were \$396,636, or  $78\frac{1}{2}$  cents to each on an average. This sum includes the gifts of the Women's Boards as well as the others specified above, but not legacies, &c. This shows a falling off *relatively* of  $8\frac{2}{3}$  cents per member, or about one-tenth of the whole.

Again, in 1872 the number of churches contributing to the Board was 3,027; in 1873 it was 2,962; in 1874, 2,833; in 1875, 2,746, or 281 less than in 1872. The year 1872 is taken as the first in this series, because the whole Church was then fully represented in its missions and collections.

These figures do not tell an encouraging story. They show that a large number of our 4,999 churches are non-contributing; we suppose that some of these ought to be reported as having sent forward their gifts through the Sabbath-schools or the Women's Boards; some of them have but a nominal existence; but still it is afflicting to see so large a number not embraced in these returns. We do not overlook the influence of the times through which we are passing on the gifts of Christian people; on the contrary, we can well believe that the returns of last year indicate a really deeper interest in this cause than those of 1870, requiring greater self-denial, and showing greater liberality. How well we know, too, that very many of our church-members are making noble gifts to this work, giving all that they can, sometimes, we are ready to think, more than they ought to give; but it is not for any man to say so. Surely they shall not lose the Saviour's blessing, and many shall rise up and call them blessed from many now dark lands.

We come back to these returns to ask, What can be done? Well, the *last* thing to be done is to give up any of the missions. They are the children of the Church; a family in straitened means would not think of parting with son or daughter, but would turn to the best account all its resources, recast its way of living, put forth strenuous efforts, and hope for better days. The pecuniary pressure of these years has already led both the Board and the missionaries to study careful expenditure, and it may lead to further changes; but no purpose of withdrawing from any field in the great work can be at all entertained. Neither can we despair of receiving a larger income for the support of these missions. We may have relied too much on the *largeness* of our Church; we may have made too little of patient instruction and of systematic giving; we may have been mistaken in some of our methods; let earnest and discriminating thought be given to everything that concerns this cause: but in the end, and all the time, let us not doubt as to one thing—our beloved Church will go forward in this cause. Give two things to all our con-

gregations, both accompanied by prayer, the greatest of all—first, information about these missions, and second, the opportunity of contributing to their support. It is in the power of our church sessions, it is in the influence of our ministers, to secure these two things.

And then what will follow? We cannot doubt that larger means would be soon consecrated to this cause. The average gifts above stated cannot be the measure either of the ability or the willingness of our people to support such a work as this. We see that in the life-time of men now living, great fields of Christian labor have been opened to the Church—in Africa, India, Siam, China, Japan, not to speak of countries and tribes still nearer, Brazil, Mexico, &c. We see that these missions connect us closely with many, unevangelized millions of our fellow men. We count it a great privilege that we are members of a Church whose glory it is to spread the gospel in the world; and we see in the history and present condition of these missions abundant evidence that the hand of God is pointing us to our work. Can we be too grateful that we are herein allowed to be co-workers with our Saviour?

#### GROWING WORK AMONG THE CHINESE IN CALIFORNIA.

Nine new members were lately received by the church in San Francisco. The schools are crowded, the rooms being too strait for the youth who wish to attend as scholars. The work for Chinese women is well begun, and a home for them will be a blessing to many. Chinese colporteurs and evangelizing converts are employed to some extent. Visits are made by missionaries to places in the interior where Chinamen are found, and schools are opened in some towns, while Sabbath-schools for Chinese scholars are held by an increasing number of our churches. Our esteemed missionaries, Dr. Loomis and Mr. Condit, are often consulted and called into service for work in the interior, enjoying, as they deservedly do, the confidence and the sympathy of their brethren in the ministry. We have long believed that this mission is far the foremost agency for good to the Chinese. It needs enlargement in some respects. Means to defray the expense of employing more native laborers should be provided; every well-qualified convert should be set at work among his own people. Means to meet the expenses of visiting the Chinese inland, and for superintending carefully the native evangelists, should also be furnished. But especially should the mission premises in San Francisco be enlarged. The house is quite too small for the work now in progress. We do not object to its plainness; this is no drawback to its use in Chinese eyes. Nor do our mission families object to living in it, though its neighborhood is by no means attractive; but it affords apartments for only one family, and more room is needed in it for Chinese services. The Board has long desired to enlarge it, but the adjoining ground could not be obtained until recently; now it seems to be practicable to buy it, if only the funds for the purpose and for putting up an additional building could be secured. Dr. Loomis and his wife are, at

present, in this part of the country for rest and health,—address care of 23 Centre St.,—and he would be glad to give practical information to any of our friends in regard to this subject.

### A DAKOTA ELDER.

BY REV. T. S. WILLIAMSON, M.D.

This good man, called Sacred Nest, departed this life May 18th, 1875, at Ascension, Sisseton Reservation, D. T. A brief notice of him may be useful, as his life illustrates the power of Divine grace, and shows that a gentle, kind, and amiable disposition is found among red men as well as white men. When I first saw him at Lacqui Parle, forty years ago, he was apparently about sixteen years old, the eldest of half a dozen children. When, not long after, we started the first school for teaching the Dakota language, he and some of his brothers attended, and were among the first who learned to read and write it. Most of the men forbid their children attending school, but his father was dead, and his people did not recognize that a woman had any right to control a boy over ten years old, so he could do as he pleased. He was naturally of a gentle, amiable disposition, but we thought him fickle. At times, he listened to the gospel, and seemed almost persuaded to be a Christian, and then joined in heathen rites. But I never heard him charged with the gross vices common among the heathen. When his wife's brothers and his own were engaged in deadly strife, he gave no offence to either, though he sometimes fled because his life was in danger. In the summer of 1858 or 1859, a white man became crazy near Saint Peter, and imagining himself under military orders to go to the North-west, wandered up the Minnesota river, eating such food as was given him by whites or Indians, but refusing to sleep in house or tent, and carrying with him neither bed nor blanket. We had not seen nor heard of him for a long time, when one evening Sacred Nest brought him to my house, much emaciated. While hunting, he had found him in a plum thicket, thirty or forty miles away, where the Indians supposed he had subsisted for weeks on the plums, which were then rotten. After giving him the best food he had, he put him on his own horse, and walking himself, brought him to my house. If Sacred Nest ever received any reward for this, I am ignorant of it. The crazy man, whose name I cannot now recollect, was so weak that he was content to remain with us some days, when the Indian agent, J. R. Brown, who was about sending some teams for supplies, took charge of him, and sent him to Saint Paul. Thence he was sent to Ohio where he had friends, who sent him to the Insane Asylum, where he recovered his reason.

The church and nearly all the Christians had left Lacqui Parle, but Sacred Nest still had his home in that neighborhood, and through the influence of A. W. Huggins, who was teaching there, at length determined to be a Christian, and February 16th, 1862, was baptized by the name of Reuben.

When the war began, in the August following, he and most of his relatives were at a distance hunting buffalo. When he returned and found his friend Huggins had been murdered, he was much distressed, and did what he could to make his widow and children comfortable. She, not long after this, went to Walking Spirit, the chief man of the neighborhood, an uncle of Reuben's. When Walking Spirit learned that Colonel Sibley's army had passed Fort Ridgely, he informed Mrs. H., that he was afraid to remain longer where they were, and had deter-

mined to flee to the British on Red river. The journey was long, and they would often be very hungry and very weary; she might go or not, just as she pleased. He had a yoke of oxen and wagon. If she chose to go, she and her children might ride, though himself and wife and children and grandchildren all walked. She chose to go; Reuben and his wife accompanied them, and whenever they got such food as Mrs. H. or the children could eat, gave it to them. But the party were not only destitute of tea, and coffee, and sugar, and milk, but of salt, and bread, or anything of which to make it, and scarce of ammunition, and consequently of meat. They had been journeying North for a week or two, (Mrs. H. was too unwell to count the days,) when several young Indians, whom Colonel Sibley had sent from Camp Release to bring Mrs. H. and her children back, overtook them. They had been sent in such haste that they brought no vehicle for her, and sick as she was, she could not ride an Indian saddle and pony. Reuben seeing the difficulty, said Mrs. Huggins should not suffer for what he had, and taking what of earthly store he had brought so far from his one horse wagon, deposited it on the prairie, and putting Mrs. H. and the children in it, told the young men to take it. And lest the young men might not take proper care of her, he and Walking Spirit returned with her to Camp Release.

To give further details, however interesting, would make this article too long. For eleven years he was a ruling elder in the church, and well acquitted himself as such. He was a very consistent Christian; humble, gentle, speaking evil of no one, and patient in afflictions, of which he had a large share, he rests with the Saviour he loved. To Jesus be all the glory.

### IS HINDUISM UNCHANGEABLE?

BY REV. JOSEPH WARREN, D.D., GWALIOR, INDIA.

Formerly it was very extensively believed that Hinduism had been, for untold ages, just what it now is; and the argument was brought forward, that it was folly for us to think that a system would ever be subverted, which had withstood the shocks of time so long. The studies of more recent scholars, however, have rendered it certain that there has been no less change in Hinduism than in any other system of religion or philosophy. To illustrate this statement, I send you an extract from a book lately written by a Hindu, and published in Calcutta. The design of the book is to give the history of Orissa as illustrated by its temples and other monumental remains. The extract sufficiently explains itself; and I need only say, that it appears that two great changes have taken place in the religion of the Hindus—the first, the revolution, by which Buddhism nearly displaced the old Vedic worship; the second, the conversion of the mass of the people to Brahmanism. Beside these great changes, there have been various minor ones, by which rival gods, systems and sects have become amalgamated, and the present monstrous system produced.

“The fact is, that even as Buddhism rose mainly by working on the religious sentiment of the people, so did modern Hinduism. At a time when the rituals of the Vedic worship deluged the country with the blood of thousands of animals slaughtered in the name of God, the universal benevolence of Śākya appealed to the feeling of the people with a

force and directness of purpose which proved irresistible. No man, who had seen a dozen heads of cattle killed by spikes driven into their chests, the usual mode of sacrifice at the time, could for a moment deny the superiority of a religion which preached mercy for all created beings, and absolutely prohibited slaughter of every kind. But the Brahmins were not slow in perceiving their weak points; they soon dropped the sacrifices of the Vedas; inculcated universal love and kindness, even in the very words of their rivals; and adopted a system of anthropomorphic theology which completely restored to them their hold on the mind of the masses. The theory of a gradual intellectual perfection, which formed the corner-stone of Buddhist philosophy, could not stand against a man-god endowed with supernatural attributes, and ever ready to attend to the call of his devotees; and faith and devotion offered to illiterate people far easier means of attaining salvation, than the cultivation of the intellectual powers to a high theoretical standard. The Brahmins went farther; they exalted the author of Buddhism by calling him an incarnation of the divinity; and, instead of exciting antagonism, gradually won the Buddhists over to their way of thinking by explaining away their theology and their philosophy. Generally speaking, their policy was not to excite an *odium theologicum*, but to enlist the sympathy of the people in behalf of their creed by advancing half way, and agreeing to a compromise. They admitted the sanctity of the shrines and holy places of the followers of Buddha, adopted their customs and religious observances to a large extent, and preached in the language of their teachers; but all in a manner so as completely to undermine their system, and transform it into a different religion.

"Where it was impossible to appropriate a Buddhist temple to Hindu worship, rival temples were erected in its close neighborhood, and services and ceremonials were so moulded and adapted as to leave nothing to the former to maintain its pre-eminence in the estimation of the people. The Hindu temples of Orissa and their superior sanctity are evidently due to this policy, for it is from the seventh century that we find the province noticed in Hindu writings, not as the abode of outcasts and barbarians, as the Mahabharata made it, but as the chosen home of the gods. The Puranas, which underwent an extensive system of tampering and interpolation, and were brought to their present shape between the fifth and the tenth centuries, bear evidence on this head;" [which the author sustains by citing passages from Hindu sacred writings.]

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## BOARD OF PUBLICATION.

### THE VOICE OF THE ELDERS.

At the last Assembly, the Ruling Elders met in council, and before adjourning appointed a committee to call upon the Eldership at large to magnify and illustrate in practice an office so high in its ideal. That Committee has sent forth an address of which we can give only a portion, but this portion we commend to the close study of our elders. It says:

The Council of Elders, attending the General Assembly of our Church in this city, present, through their Committee, for your careful study, consideration and prayer, this letter, after its public ratification. Would that they could convey to you the spirit and enthusiasm of their various meetings. That, though very desirable, they cannot do. With their

two hundred and twenty-seven voices they entreat your aid in extending to our Sessions and Churches increased knowledge of the privileges and duties of each and all, as connected with the various topics suggested and discussed in their meetings. The discussions clearly showed the deep and pervading interest and desires of those present, for united, intelligent, and multiplied effort for the growth of vital godliness through our entire membership, as well as for denominational unity and benevolence. The Committee only name the subjects proposed, with the suggestion and hope that they may be taken up and utilized by Sessions and Presbyteries.

1. What shall we do for the development and culture of Christian life in the members of our Church, especially in those who unite with us on profession of faith?

2. What are the needs and value of information to our Church, and its work, and how shall it be supplied?

3. What plans for Systematic Benevolence have proven the most useful and successful?

4. The relation and duties of the Eldership to lay evangelization?

5. The importance to our Church of a more thorough knowledge of, and sympathy with, her Polity, Doctrines, and Agencies.

6. The special duties of Elders to Presbytery, Synod, and Assembly.

7. Our peculiar relation, privilege, and authority toward and over our Sabbath-schools.

8. How shall our Sabbath-schools be increased in efficiency?

9. What duty have we in securing students for the Gospel Ministry?

10. How shall our entire Eldership be made more effective?

11. How can we increase individual interest in Public Worship?

12. Are we not (as a Church,) neglecting the adults in our work for the children?

13. Special privilege, honor, and authority of the Eldership.

The first five of these topics were considered in five several meetings in the order in which they are here named.

Under the first topic: necessity of thorough familiarity with the Bible; Christian example of the Elders; cultivation of social intercourse; carefully looking after, and engaging in Christian work and in Bible study, those who unite with the Church; the encouragement of young people's meetings; the assignment of certain members to the care of each Elder, or other church member.

Under the second topic: the general distribution of the publications of our Board; Sunday-school libraries, Lesson Leaves, *Presbyterian at Work*, *The Sabbath-school Visitor*, *The Sunbeam*, and other papers; *Foreign Missionary*; *The Home and Foreign Record*; the circulation throughout our entire Church of some one of our denominational papers, that our people may be thoroughly acquainted with the work and wants of our Church Boards at home and abroad. An illustration: In one of our Presbyteries, an Elder, at his own risk, with the approbation of the committee of Presbytery, selected a young Christian man, and promised him a suitable salary and his expenses, to act as colporteur (now called missionary) for the Presbytery, embracing three counties, not a large or wealthy Presbytery. The Elder frequently advised the young man, each pastor recommended him and his work from the pulpit, and in less than six months, he sold over \$1,400 worth of strictly religious books, almost entirely of the Board of Publication, and secured, as a prominent part of his work, ninety subscribers for a denominational paper, which goes weekly to as many families. His entire expenses and salary were



paid by the commission given by the Board and the publishers of the paper: the whole work not costing the Board, Presbytery, or Elder one dollar. The colporteur exerted a good influence in the churches and Sunday-schools, and on completing his work commenced preparing for the gospel ministry. Could not this be done in most of our Presbyteries? No doubt of it. Let some Elder or Elders in each Presbytery at once undertake this, obtaining a regular commission for the laborer from the Board, through the Presbytery or its Presbyterial Committee on Publication, making the introduction of some weekly denominational paper approved by the Presbytery a special part of the work.

Under the third topic, "*plan of benevolence:*" monthly collections by envelopes furnished each communicant at the commencement of the year; weekly Sabbath morning offerings as an act of worship in the house of God; weekly collections by envelopes; monthly collections on the presentation of the wants of some one of the Boards, were among the plans named. The preponderance of value, we think, is in the weekly offerings, consecrated by prayer as an act of worship, each person settling with his Lord and Master the measure of his duty. &c., &c.

Our readers can profitably take up the several topics for private consideration, and, if members of Session, for sessional discussion.

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## BOARD OF CHURCH ERECTION.

Churches desiring aid from this Board in erecting houses of worship, should make their application *directly* to the Board, through its executive officer, and not by some *circuitous route*, with the hope of gaining *outside influence*. These applications must come through Presbytery, or if endorsed by Committee of Presbytery on Church Erection should be signed by all the members of such committee, who shall have made themselves acquainted with the facts in the case, and can thus testify "*of that which they know.*" For want of this, many applications are necessarily returned, and when their endorsers are asked for fuller information, they are frequently obliged to admit they know nothing about the case. Such committees are worse than useless. Each application should be carefully scrutinized, and the facts, *pro* and *con*, clearly stated, for the information of the Board. The Committee have more to do than merely sign their names to a paper, and the Board has something more to do than merely pass a vote of compliance with the wishes of the applicants. There is solemn responsibility to be borne. It is the *Lord's house* that is proposed to be built; it is the *Lord's money* that is asked for, and if given out in needlessly large sums to some applicants, others of the *Lord's poor* must suffer. All these things, and others of a similar nature, must be taken into the account, and in this distribution we must "know no man after the flesh." But the usefulness of these Committees of Presbytery pertains not merely to the wise and judicious *distribution* of these sacred funds, but also and especially to their *collection*. They should see to it that every church in Presbytery, whether great or small, strong or weak, makes an *annual contribution to this Board*, and they should endorse no application on behalf of any church that has failed to comply with the directions of the General Assembly, (see Minutes for 1871, page 551,) *by making a contribution to the Board annually*. If that law of the Church were enforced, through the vigilance of these standing committees of Presbytery, our funds would be doubled, and our feeble

churches be greatly strengthened and blessed of the Lord, for His mouth hath spoken it—"They that water others shall be watered." "There is that scattereth and yet increaseth." "The liberal soul shall be made fat." For the want of this, many of our churches are weak and sickly, and like the heath in the desert "know not when good cometh."

A brother on the Pacific coast writes: "Our building will soon be finished and dedicated to God's worship free of debt, and then the next thing will be a *rousing collection for the Board of Church Erection*. This good brother has got the *proper idea*, which we sincerely hope he will infuse into others who have received like aid from this Board. Another brother says: "We are going to test Scripture, which says 'It is *more* blessed to give than to receive.' We found it a blessed thing in our weakness to receive your kind help; we are now resolved to enjoy the *greater* blessing of making our 'first offering' of gratitude to the dear Board of Church Erection."

There is a large number of other churches, whose names are on our books, whom we would like to have gratified in the same way. To them we would say:

"O make but trial of His grace!  
Experience will decide."

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## RELIEF FUND FOR DISABLED MINISTERS.

"HE THAT HATH A BOUNTIFUL EYE SHALL BE BLESSED,"

"WHOSO STOPPETH HIS EARS AT THE CRY OF THE POOR, HE ALSO SHALL CRY HIMSELF, BUT SHALL NOT BE HEARD."

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### THE SEPTEMBER COLLECTIONS.

September is the month assigned to the annual collections for the Relief Fund, where some other time or some other method has not been already adopted. We put in our most earnest plea to those churches that did not contribute last year, not to permit this month to pass without an offering in the name of Christ to the cause of the needy and suffering. The cutting down of appropriations one-half is most keenly felt by these ministers, widows, and orphans. Nothing but the want of funds created that hard, we had almost said, cruel necessity. Shall the Committee on the Relief Fund be compelled to continue this plan of reducing appropriations? Will not both churches and individuals increase their gifts, and lift up the cause so that the measure of supply shall equal the exigencies of the case? Our widely extended and strong Church has all the pecuniary ability to do this work thoroughly every year. Shall it not be done? Are these worthy and faithful servants of God to be tantalized with a measure of aid that is entirely insufficient, or else be turned out upon the cold charities of the world? God forbid. Our church has begun the good work, and she must go forward in the strength of Him "who went about doing good."

#### HEAR A DISABLED MINISTER'S WIFE.

"My husband is not able to write, so I try with a trembling hand to acknowledge your remittance. We are very grateful to the Committee for the favor. Our young daughter, with her scanty earnings as teacher,

has been the sole support of our family. It seemed a burden too great for her frail shoulders to bear. The Rev. Mr. — undertook to make application for us. We have nothing to lean upon. My own health is poor. Our little daughter, eight years old, has been sick all summer, requiring almost constant care. A son of fifteen has always been delicate. These two are altogether dependent. Other resources had long been used up ere we applied for aid. God grant *it* may not fail us."

A MINISTER'S WIDOW SAYS:

"I am confined to my room, and have been since last November, with acute and now chronic rheumatism, much of the time helpless and dependent on an *invalid* daughter. Mr. — said he would make application for us, and, if possible, obtain help for another year from the Relief Fund. I feel very anxious, as it is necessary I should know before this month is past what I am to do for the future. Please excuse me from troubling you. I am sick and very anxious."

A DISABLED MINISTER SAYS:

"We write you under stress of circumstances. We received the draft of \$25, for which we have been very grateful. We paid it, as soon as it was received, for rent as far as it would cancel. The landlord says he will wait no longer than another week. We pledged to him the grant that you made us. Please assist us in our straitened case. We have been sick, and feel the effects at present. We have tried to help ourselves, and could in a measure, was there opportunity. My wife is very feeble, and my daughters work fifteen and more hours per day to assist when they can get work to do. We pray the Lord to put it into the hearts of those who have to supply your Fund."

Christian friends, we reiterate the cries of these suffering ones, and beseech you to send promptly as the Lord shall prosper you.

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## GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

FINANCIAL.—The receipts of the first four months of the present fiscal year, as compared with those of the same months in last year, are as follows, viz:—In April 1875, \$1,828.31, in 1874, \$2,349.88; in May 1875, \$6,442.26, in 1874, \$7,282.42; in June 1875, \$2,043.13, in 1874, \$1,445.51; in July 1875, \$1,382.25, in 1874, \$2,271.49. These figures show that the receipts of the first four months of the present year are \$1,653.25 less than they were during the same period last year. But at April 1st, 1874, our Treasury had a balance in hand amounting to \$2,653.25, while at April 1st, 1875, instead of a balance in hand, there was a deficit of \$5,285.14 borrowed money. Considering these figures alone, our pecuniary condition at the present writing, August 7th, is \$9,631.18 worse than it was at the same period in 1874; while, to say nothing of other bills due for current expenses of last year, there is now, and has been for some time, an entire payment overdue to all our missionaries, because our Treasury lacks the funds to meet it. Doubtless most of these laborers feel sorely the want of their salaries. Will not the churches, especially those which contributed nothing to this cause last

year, come to its relief speedily? "Blessed is he that considereth the poor."

TEACHERS' INSTITUTE.—It will be readily perceived that the proper training of colored teachers for their own race is of great importance, and the following, by Rev. S. Loomis, who, in addition to the care of several churches, has charge of the Brainard school, at Chester, S. C., will doubtless be read with interest.

"We closed, with July, our 'Teachers' Institute,' which had lasted two months. There were thirty-three students, most of them having taught, or preparing to be teachers. Of these, twelve were members of the Presbyterian Church, and the rest nearly all members of our Sabbath-school and congregation.

"One very excellent girl has been teaching two years. Before that time she was one of our pupils, and in time of a revival in the school she thought she became a Christian. She wished to unite with our church when some fourteen of her associates united, but her parents, who belonged to a different denomination, made violent opposition. . . . We had very much lost sight of her until she came to the Institute, as she lived away from Chester. A few days ago she came to me, saying she was ready to unite with the church now whenever there was opportunity; that the difficulties in the way were removed. Such evidences of the reality of conversion and of stability of character, of which there are many among us, are very gratifying indications of the Lord's blessing on this work. . . . Professor Shedd was with us a week in the Institute, giving us eleven most interesting lectures. Mr. Richardson was here two weeks, rendering valuable assistance, and Dr. Mattoon came down and gave a closing address on the day of examination, in connection with exercises on the part of the pupils. Our daily session lasted ten hours, with recesses.

"I look for very valuable results from the efforts of these two months. We have taken great pains to give the teachers Christian instruction, and the latest improvements in matters pertaining to education. They begin their State schools September 13th. They go forth a band of united laborers, imbued, I believe, with earnest desires for usefulness. In the course of the year, a thousand children will probably be under their care, to be guided and moulded by them."

WALLINGFORD CHURCH AND ACADEMY, CHARLESTON, S. C.—Rev. W. A. Patton, Superintendent of Wallingford Academy and stated supply of Wallingford church, in the city of Charleston, S. C., reviewing the work of the preceding year, at the close of last school term, writes as follows:

"Permit me to take a hurried glance at the work of the past and its results. I have written you at times of my discouragements. This has been one of the most discouraging winters I have had in the South. We have had almost three months of constant rain. This has, no doubt, been the cause of the indisposition of the scholars and members of the church. But after all, I believe that, by God's blessing, some good has been done.

*Amount of Money Collected.*—In the church and school we raised \$522.41. This, we think, is encouraging, considering the inability of many of the people to make more than can barely keep them alive and

comfortable. I have endeavored to keep the idea of self-support prominently before them. Many have caught the idea, and are doing nobly. We hope to increase our contributions until we are able to say that we are no longer a burden to our friends.

"*Our Yearly Classes.*—Of the last year's class, three are now in business. One has been teaching public school, and another expects to teach in the fall. Of this year's class, one will teach in the fall, and the other, with two young men from the church, will enter Biddle Institute as a candidate for the ministry. We feel that our work has not been in vain in this respect.

"*Olivet Mission Chapel.*—This enterprise was begun two years since. Services are held there during the week and on the Sabbath without the least abatement of interest. We have also a very flourishing Sabbath-School there, under the care of a lady of the Southern Colored Presbyterian Church. She succeeds, and is doing a good work. I have been preaching there nearly every Sabbath night to large and attentive audiences.

"*Good Work Done.*—We have had faithful laborers during the year. The teachers in the day and Sabbath-school have been faithful in imparting religious instruction, with other studies. Mr. Mills is the excellent superintendent of our church school. The Catechism is taught in both. In the day-school, fifteen have memorized the entire catechism during the term. May we not safely say that this, with the Scriptures which have been read and expounded daily, will, by the blessing of God, bring forth fruit in after years?

"*The Condition of the Church.*—We have on our roll 165 names. These can all be accounted for. We are a peaceful, happy little household. We have no such divisions as those about which the Apostle speaks. The Lord is adding to our number at every communion season. The people are growing in grace and in the knowledge of Christ.

"Beside all this, God has enabled me to do a little to help the dear brethren Shedd and Sanders to establish our little paper, *The Southern Evangelist*. I think the Master will use it in his work among his people. Thus you see I have tried in my weak way to serve the Master with my head and hands, and heart. God called me, I trust, from the printer's case—he seems to be calling me back to it again. May the Saviour enable me to labor and suffer for him in whatever position I may be placed."

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## APPOINTMENTS BY THE BOARD OF HOME MISSIONS.

### HOME MISSION APPOINTMENTS IN JULY 1875.

- |   |   |
|---|---|
| Rev. G. Ainslie, Argyle, N. Y.                            | Rev. A. Culver, Philadelphia, Grace Mission, Pa.          |
| Rev. J. Marple, Jefferson, N. Y.                          | Rev. B. F. Myers, Snow Hill, Md.                          |
| Rev. H. Benson, Apalachin, N. Y.                          | Rev. W. Bradley, Clifton, Va.                             |
| Rev. P. Griffin, Otego, N. Y.                             | Rev. H. G. Blaney, Kingwood, W. Va.                       |
| Rev. T. A. Hamilton, Beekmantown, N. Y.                   | Rev. M. D. A. Steen, Ludlow, Ky.                          |
| Rev. H. M. Dodd, Dexter and Brownsville, N. Y.            | Rev. J. B. McDonald, Plum Creek and Penn Run, Ky.         |
| Rev. E. C. Pritchett, Oriskany, N. Y.                     | Rev. T. H. Cleland, D.D., Paint Lick and Richmond, Ky.    |
| Rev. G. Craig, Chili, N. Y.                               | Rev. W. O. Goodloe, Mount Sterling and Sharpesburg, Tenn. |
| Rev. W. A. Lynch, Elizabeth, Siloam, N. J.                | Rev. J. A. I. Lowes, Felicity and Cedron, Ohio.           |
| Rev. J. H. Wolff, Newark, 3d German, N. J.                | Rev. D. S. Anderson, Eagle Creek and Montpelier, Ohio.    |
| Rev. C. F. Worrall, D.D., Squan Village, N. J.            | Rev. D. C. Cooper, Leipsic and Arcadia, Ohio.             |
| Rev. W. M. Robinson, Providence, Pa.                      | Rev. A. G. Martin, Pierceton, Ind.                        |
| Rev. T. S. Leason, Mount Pleasant and Mill Creek, Pa.     | Rev. J. R. Sutherland, Indianola, Ind.                    |
| Rev. S. H. Holliday, Bellevue, Pa.                        | Rev. J. Ustick, Earlville, Ill.                           |
| Rev. J. N. Diamant, Cherry Tree, Burnside, and N. W., Pa. | Rev. J. H. Trowbridge, Riverside and Lyons, Ill.          |
| Rev. J. Best, Prompton, Pa.                               | Rev. J. G. Condit, Viola and Edwards, Ill.                |
| Rev. J. McMasters, Athens, Pa.                            |   |
| Rev. G. Locker, Philadelphia, 1st German, Pa.             |   |

- Rev. Wm. Ellers, Watson and Edgewood, Ill.  
 Rev. W. K. Ingersoll, Wyandotte, Mich.  
 Rev. E. G. Bryant, Independence, Mich.  
 Rev. A. Marsh, Clam Lake, Mich.  
 Rev. W. T. Hendren, Neillsville, Wis.  
 Rev. F. Z. Rossiter, Oshkosh, Wis.  
 Rev. L. Leonard, Fancy Creek and Richland City, Wis.  
 Rev. H. A. Dodge, Redwood Falls, Minn.  
 Rev. J. C. McKee, Shakopee, Minn.  
 Rev. E. H. Sayre, Stewartsville and Washington, Minn.  
 Rev. W. S. Pryse, Belle Plain and Jordan, Minn.  
 Rev. J. J. Ward, Kasson, Minn.  
 Rev. J. M. Pryse, Lake City, Minn.  
 Rev. J. Cameron, White Bear Lake and Pine City, Minn.  
 Rev. G. W. Leonard, Mt. Hope, Iowa.  
 Rev. W. G. Kephart, Atlantic and Elkhorn, Iowa.  
 Rev. D. Blakely, State Centre, Iowa.  
 Rev. C. Merwin, Greenfield and Whitneyville, Iowa.  
 Rev. T. K. Hedges, Logan and Hazel Dell, Iowa.  
 Rev. J. M. Smith, Minburn and Dallas Centre, Iowa.  
 Rev. J. D. Mason, Newcomb and Renwick Mission, Iowa.  
 Rev. D. Brown, Oxford and Unity, Iowa.
- Rev. E. N. Lord, Melrose, Beaver City and Furnas, Neb.  
 Rev. J. C. Sloan, Tekamah and Belle Creek, Neb.  
 Rev. O. Root, Jr., Glasgow, Mo.  
 Rev. M. Williams, New Cambria, Glasston and Brush Creek, Mo.  
 Rev. J. O. Pierce, Weston, Mo.  
 Rev. W. G. Keady, Jefferson City, Mo.  
 Rev. J. R. Armstrong, De Soto and Hillsboro, Mo.  
 Rev. A. Van der Lippe, St. Louis, 1st German, Mo.  
 Rev. A. E. Garrison, Newton and Emporia, Kan.  
 Rev. R. M. Overstreet, Burton, Kan.  
 Rev. H. Morell, Neuchatel, French, Kan.  
 Rev. N. Bracken, Glasco and Delphos, Kan.  
 Rev. L. Sternberg, D.D., Fort Harker and Ellsworth, Kan.  
 Rev. S. T. McClure, Girard, Cherokee and Monmouth, Kan.  
 Rev. F. W. Steffens, Galveston, Texas.  
 Rev. J. F. Stewart, Evans and Fort Collins, Col.  
 Rev. J. R. Russell, Deer Lodge, Montana.  
 Rev. J. Mitchell, Calistoga and St. Helena, Cal.  
 Rev. H. G. Kieme, Ukiah, Cal.  
 Rev. A. Ostrom, San Luis Obispo, Cal.  
 Rev. J. R. Thompson, Olympia, Oregon.

## SUSTENTATION APPOINTMENTS IN JULY 1875.

- Rev. L. Kellogg, North Granville, N. Y.  
 Rev. J. Q. A. Fullerton, Monagan, Pa.
- Rev. G. K. Scott, Clarksburg, W. Va.

## ACKNOWLEDGMENTS OF RECEIPTS.

✂ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

## RECEIPTS FOR HOME MISSIONS IN JULY 1875.

- ALBANY.—*Albany*—Albany 2d 46 69; Albany, State Street 71 89; Saratoga Springs 1st Sab-sch 8 05; Saratoga Springs 2d 9 25. *Troy*—Sandy Hill 17 552 88
- BALTIMORE.—*Baltimore*—Baltimore, Westminster, a member 5; Taneytown, Woman's For Miss'y Aux'y Soc'y 29. *New Castle*—Berlin, Buckingham, Mrs John M Taylor 2 40; Lewes, Young Ladies Bible class 2; Princess Anne, Manokin 18 20. *Washington City*—Washington, Metropolitan, Ladies' Soc'y 10 66 60
- CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st 60 16; Preble 7. *Otsego*—Colchester 6 50; Deposit Sab-sch 8 87; Franklin 1 77. *Syracuse*—Amboy 16; Fayetteville 17 73; Liverpool 8 63; Syracuse, 1st Ward 3 71 130 37
- CINCINNATI.—*Chillicothe*—Wilkesville 30 50. *Portsmouth*—Ironton, Woman's Miss'y Soc'y 100 130 50
- CLEVELAND.—*Cleveland*—Brecksville Sab-sch 15; Cleveland 1st 148; Collamer (of which from Rev A R Clark and family 10) 50; Newburgh 21; Rome 2 47; Strongsville 5 49. *Mahoning*—Kinsman 40; Poland 50. *St Clairsville*—Madison, Ladies' Miss'y Soc'y 10; Wheeling Valley 4 15. *Steubenville*—Carrollton 13 80; Ridge 7 65 367 56
- COLORADO.—*Colorado*—Fairplay 25 50
- COLUMBUS.—*Athens*—Beech Grove 4. *Columbus*—Circleville 1st 31 20. *Wooster*—Lexington 26 50 61 70
- ERIE.—*Butler*—Centre 8 84; Jefferson Centre Ger 2; Scrub Grass, Ladies' Miss'y Soc'y 4. *Erie*—Meadville 1st 50; North East 60. *Kittanning*—Elderton 12 15; Kittanning 200 336 99
- GENEVA.—*Chemung*—Dundee 25. *Geneva*—Geneva 1st, mon con coll 22 15; Manchester, mon con coll 10; Seneca Falls Sab-sch 62 50.
- Lyons*—East Palmyra 28 55. *Steuben*—Corning 6 63 154 83
- HARRISBURGH.—*Carlisle*—Harrisburgh, Pine St 225; McConnellsburg (of which 1 from Dr S E Duffield) 5; Shermandale 3; Waynesboro Sab-sch 11 74. *Huntingdon*—Bedford, semi-annual int on Burd Legacy 4 97; Bellefonte 50; Perrysville 80. *Northumberland*—Bald Eagle and Nittany 10; Williamsport 22 63. *Wellsboro*—Wellsboro 3 70 416 04
- ILLINOIS, CENTRAL.—*Springfield*—Beardstown 12; Winchester 12 24 00
- ILLINOIS, NORTH.—*Chicago*—Chicago 1st 98 66; Joliet, Central 20. *Freeport*—Freeport 2d, from a lady member 10. *Rock River*—Fulton 3; Geneseo 4 135 63
- ILLINOIS, SOUTH.—*Alton*—Plainview 1 24; Virden 12 91. *Cairo*—Allendale 1 50; Du Quoin 5 62. *Mattoon*—Vera 2 50 23 77
- INDIANA, NORTH.—*Crawfordsville*—Ladoga 1 50. *Fort Wayne*—Swan 3. *Logansport*—La Porte Sab-sch 35 51, Ladies Soc'y 22 67 =58 18; Logansport 1st 2 30; Peru 75 60. *Muncie*—Waoash 11 35 151 93
- INDIANA, SOUTH.—*Indianapolis*—Acton 2 22; Greencastle 10; Indianapolis 3d 5. *New Albany*—Jefferson 3; Walnut Ridge 5 85. *Vincennes*—Washington 16 75 42 82
- IOWA, NORTH.—*Dubuque*—Rowley 10 00
- IOWA, SOUTH.—*Council Bluffs*—Hamburg 5. *Des Moines*—De Soto 1; Earlham 5; Jefferson 2; Newton 20; North Prairie 2. *Iowa*—Burlington 11 10; Keokuk, Westminster 1st 29 03; Kossuth 6 12; Mt Pleasant 9 25; Ottumwa 1st 3. *Iowa City*—Red Oak 20; Toolesboro 2 50; Wapello 10 50 126 50
- KANSAS.—*Austin*—St Paul, Ger Sab-sch 4. *Emporia*—Atlanta 1. *Highland*—Neuchatel Sab-sch 1 55. *Topeka*—Ellsworth 3 50; Fort Harker 3 50 13 55

KENTUCKY.—*Louisville*—Louisville, Walnut St 9 98

LONG ISLAND.—*Brooklyn*—Brooklyn 1st, Henry St, add'l 300; Brooklyn, Ainslie St, Sab-sch Miss'y Ass'n 8 24; West New Brighton, Calvary 20. *Long Island*—Bridge Hampton 20; Mattituck 8 356 24

MICHIGAN.—*Detroit*—Ann Arbor 16 80; Detroit, Westminster (of which Sab-sch 100) 116 89; East Nankin 10 75; Plymouth 1st 38 32; Unadilla, from Mrs Archibald Marshall 5 gold at 15=5 75. *Lansing*—Concord 11 35; Lansing 1st 11 26. *Saginaw*—Bay City 9 25 220 37

MINNESOTA.—*St Paul*—Oak Grove 14 85; St Paul, House of Hope 57 45 72 50

MISSOURI.—*Palmyra*—Millard 2; Shebina 2; Shebiville 3. *Platte*—Bethel 8. Gallatin 10; Rockport 5. *Potosi*—Aline La Motte (of which Sab-sch 2) 12 50 42 50

NEBRASKA.—*Kearney*—Beaver City 2; Furnas 2 25; Meirose 2. *Omaha*—Omaha 2d, Sab-sch 18 30 24 55

NEW JERSEY.—*Elizabeth*—Clinton (of which Sab-sch 50) 70 57; Elizabeth 3d, Youth's Miss'y Ass'n 37 50; Liberty Corner 5 92; Perth Amboy Sab-sch 91 75; Summit Central 18 53; Westfield 19 74. *Jersey City*—Englewood 1022; Tenally 13 07. *Monmouth*—Farmingdale 5; Manalapan 40; Perrineville 10. *Morris and Orange*—Madison 89 53; Mendham 2d 25; Morristown 1st, add'l 24 27; Orange 1st 180. *Newark*—Caldwell 56 10; Newark Central, Sab-sch 75; Newark Park 29 89; Newark, South Park 94 42; Newark, Roseville, Ladies' Soc'y 68 55. *New Brunswick*—Dutch Neck 18; Kingwood 25 50; Stockton 5 50. *Newton*—Branchville, Women's Miss'y and Sewing Soc'y 6 74; Greenwich 37 78; Stillwater 9; Yellow Frame 7 63. *West Jersey*—Cedarville 1st 66 83; Vineland 12 2,115 85

NEW YORK.—*Boston*—Londonderry 32 18. *Hudson*—Centreville 7; Hampton 10 12; Middletown 2d 15 31; Nyack 16 24; Scotchtown 10 37; Washingtonville 1st 20. *New York*—Ch of the Covenant, Ladies' Aux'y Soc'y 50; Fourth Ave (of which H I 250) 258; Westminster Sab-sch 39 75; Harlem 1st, mon coin coil 4 20; Mt Washington 100; Madison Sq, add'l 350; Scotch, from John Taylor Johnston 123 34; Sea and Lind 2 96. *North River*—Cornwall 40; Rondout 24 67. *Westchester*—Bridgeport 26; Thompsonville 110 50; Yonkers 1st, mon coin coil 15 38; Yonkers, Westminster 10 92 1,266 94

PACIFIC.—*Oregon*—Albany 30; Jackson Co 28; Pleasant Grove 15. *San Jose*—Bakersfield 25; Hollister 10; Cambria 5 113 00

PHILADELPHIA.—*Chester*—Marple 20; New London 62. *Lackawanna*—Bowman's Creek 1; Brooklyn 10; Wells and Columbia 8. *Lehigh*—Mahanoy Sab-sch 53 45; Shawnee 10; Weath-

erly 3. *Philadelphia*—Grace Mission 20; Wharton St Sab-sch 16 08. *Philadelphia Central*—Kenderton 25; North Broad St 149 15. *Philadelphia North*—Chestnut Hill 16; Doylestown and Deep Run 39 04; Germantown, Market Sq, in part 33 30; Norristown, Central 100; Synodical, "P" 40 755 02

PITTSBURGH.—*Blairsville*—New Alexandria 32 77. *Pittsburgh*—Bethel 100; Miller's Run 4 28; Shady Side 23; Westminster 10. *Redstone*—Rehoboth 37; Rev R R Gailey 16 25. *Washington*—East Buffalo, from an aged mother 50; Mt Pleasant 10; Pine Grove 5 12. *West Virginia*—Fairmount 13 91; Mannington 5 08 307 39

TOLEDO.—*Bellefontaine*—Bellefontaine (of which ladies 30) 34 80; Bucyrus 5 21; Urbana 4 05. *Maumee*—Perryburg 16 60 07

WESTERN NEW YORK.—*Buffalo*—Buffalo, Westminster 42 91; Newcastle 37; Silver Creek 5 95. *Genesee*—Attica, a balance 16 73. *Niagara*—Knowlesville 1. *Rochester*—Dansville 71 40; Lima (of which Ladies' Soc'y 40) 45 05; Ogden 13 70; Rochester, Brick 150; Rochester Central 51 30 438 04

WISCONSIN.—*Chippewa*—La Crosse 1st 7 23; La Crosse North 1 13. *Milwaukee*—Beloit, Sab-sch 10; Delafield 1 46; Ottawa 2 49; Stone Bank 7 30. *Wisconsin River*—Prairie du Sac Sab-sch 14 62 44 23

Total received from churches in July, \$8,597 68

LEGACIES.—Legacy of Rollin McCurdy, dec'd 208 75; Legacy of Nathan H Coleman, dec'd, late of Orange Co, N Y 1000; Legacy of Isaiah Benson, dec'd, late of Salineville, Ohio 264 42; Bequest of Mrs Orra C Dickey, dec'd, late of East Liberty, Pa 100 1,573 17

MISCELLANEOUS.—Avals of sale of church edifice at Addison, Ohio, a bal 15; Henry Wineman, Jr, Fannettsburg, Pa 10; Int on Bowes Legacy 87 50; Int on Permanent Fund 17 50; Mrs Rev J J Buck, Glasco, N Y 10; Int on Baxter Legacy 125 74; "A friend, through Rev F S Barnum" 100; Reuben Tyler, Esq, Cincinnati, Ohio 250; Dr Fox, San Buenaventura, California 2; Rev H H Dobbins, Santa Clara, California 5 33; Allegheny 25; Thank offering for sale of first hundred of "Talks to my Bible class" 2 50; W L Eastman, Esq, Ovid, N Y 25; "Home Missions" 5; I M Coen, Newtown, Ind 5; W H 5; "Friends," N H 100; A friend, Napoleon, Ohio 1; S A Logan, Mineral Point, Pa 5; Mrs "E McC," Milton, Pa 5; Rev James Cameron, San Bernardino, California 3 94; "Friends in Illinois" 100 905 51

Total in July, 1875, \$11,076 36

O. D. EATON, Treasurer,  
23 Centre Street, New York.

Receipts for Sustentation in July 1875.

ALBANY.—*Albany*—Albany State St 17 85; Saratoga Springs 1st, Sab-sch 2; Saratoga Springs 2d 2 29 22 14

BALTIMORE.—*New Castle*—Berlin, Buckingham, from Mrs J M Taylor 60 cts. *Washington City*—Washington, Metropolitan, Ladies' Society 10 10 60

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st 17 55. *Otsego*—Franklin 43 cents. *St Lawrence*—Ox Bow 3 20. *Syracuse*—Hannibal 36 34; Liverpool 2 14; Syracuse 1st 44 54; Syracuse, 1st Ward 92 cts. *Utica*—Holland Patent 8 40; Rome 18 79 132 31

CLEVELAND.—*Cleveland*—Cleveland 1st 33 75; Rome 61 cts; Strongsville 1 36. *Mahoning*—Liberty 3 41 72

COLORADO.—*Colorado*—Georgetown 12 00

COLUMBIUS.—*Wooster*—Lexington 4. *Zanesville*—Jefferson 5 9 00

ERIE.—*Allegheny*—Allegheny North 129 41. *Butler*—Centre 2 19. *Erie*—Pleasantville 9. *Kittanning*—Freeport, add'l 50 cts 141 10

GENEVA.—*Steuben*—Corning 1 65; Pulney 4 10 5 75

HARRISBURGH.—*Carlisle*—Harrisburgh, Pine St 164 12. *Huntingdon*—Bedford, 6 mos Int on Burd Legacy 1 24; Clearfield 40 21; Perryville 50. *Northumberland*—Williamsport 2d 8 84. *Wellsboro*—Wellsboro 92 cts 265 33

ILLINOIS, CENTRAL.—*Schuyler*—Kirkwood 7 00

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 24 50. *Freeport*—Hanover 3. *Rock River*—Fulton 1 28 50

ILLINOIS, SOUTH.—*Alton*—Plainview 1 12; Virden 3 20. *Cairo*—Du Quoin 1 39 5 71

INDIANA, NORTH.—*Fort Wayne*—Ossian 7. *Logansport*—Logansport 1st 57 cts. *Muncie*—Wabash 2 81 10 33

INDIANA, SOUTH.—*Indianapolis*—Acton 55 cts. *Vincennes*—Sullivan 40 40 55

IOWA, NORTH.—*Cedar Rapids*—Bellevue 3 00

IOWA, SOUTH.—*Iowa*—Burlington 3 16; Kosuth 1 52; Keokuk, Westminster 1st 7 20; Mt Pleasant 2 16; Ottumwa 74 cts 14 78  
 KENTUCKY.—*Louisville*—Louisville, Walnut St 2 48  
 MICHIGAN.—*Detroit*—Detroit, Westminster 4 20; *Lansing*—Concord 2 81; Lansing 1st 2 78; *Saginaw*—Bay City 1 53 11 32  
 MINNESOTA.—*St Paul*—St Paul, House of Hope 52 47  
 NEW JERSEY.—*Elizabeth*—Clinton 5 10; Liberty Corner 1 47; Summit Central 4 35; Westfield 4 90; *Jersey City*—Tenafly 3 24; *Morris and Orange*—Madison 3 91; Morristown 1st, add'l 6 01. *Newark*—Newark Park 7 41. *New Brunswick*—Stockton 2. *Newton*—Greenwich 5 87; Yellow Frame 1 89. *West Jersey*—Cedarville 1st 4 18; Haddonfield 35 33

NEW YORK.—*Hudson*—Bethel 5; Centreville 3; Hamptonburg 2 51; Middletown 2d 3 79; Nyack 4 04; Scotchtown 2 58; Washingtonville 1st 5. *New York*—N Y 4th 81 34; North 22 22; Sea and Land 74 cts; Scotch, from John Taylor Johnston 30 62. *North River*—Rondout 6 12. *Westchester*—Yonkers, Westminster 2 73 139 69

PACIFIC.—*Oregon*—Albany 12 00  
 PHILADELPHIA.—*Chester*—New London 13. *Lackawanna*—Monroeton 25; Wilkesbarre 1st 175 74. *Philadelphia Central*—Northern Liberties 1st 35. *Philadelphia North*—German-town, Market Square, in part 13 61. Synodical, "P" 20 285 35

PITTSBURGH.—*Blairsville*—Braddock's 35; *New Alexandria* 8 10. *Pittsburgh*—Shady

Side 5 71; Westminster 5. *Redstone*—Little Redstone 25. *Washington*—Wheeling 1st 30 50; Wheeling 4th 30 139 31  
 TENNESSEE.—*Union*—Spring Place 4 80  
 TOLEDO.—*Bellefontaine*—Bellefontaine 1 19; Bucyrus 79 cts; Urbana 1 02 3 00  
 WESTERN NEW YORK.—*Buffalo*—Buffalo, Westminster 10 65. *Rochester*—Mt Morris 7 70; Lima 1 28; Ogden 3 40; Rochester, Brick 100; Rochester Central 12 74 135 75  
 WISCONSIN.—*Milwaukee*—Delafield 37 cts; Ottawa 62 cts 99

Total from churches, \$1,652 36

MISCELLANEOUS.—Mrs E G Wallingford, Bellefonte, Pa 50; S A Logan, Mineral Point, Pa 5; Rev James Cameron, San Bernardino, Cal 98 cts 55 93

Total received in July 1875, \$1,708 34

O. D. EATON, Treasurer,  
 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or  
 Rev. CYRUS DICKSON, D.D.,  
 No. 23 Centre Street, New York City.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq, Treasurer—same address—P. O. Box 3863.

#### RECEIPTS FOR EDUCATION IN JULY 1875.

ALBANY.—*Albany*—Albany, State Street 20 03; Saratoga Springs 1st Sab-sch 2 24; Saratoga Springs 2d 2 58 24 85

BALTIMORE.—*Baltimore*—Deer Creek (Harmony) 18 37. *New Castle*—Berlin, Buckingham 60 cts. *Washington City*—Washington 6th, Missy Soc'y 30; Washington, Metropolitan, Ladies' Mission 10 58 97

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st 17 55. *Otsego*—Cherry Valley 39 75; Franklin 49 cts. *Syracuse*—Constantia 3 80; Liverpool 2 42; Syracuse, 1st Ward 1 03 65 04

CINCINNATI.—*Cincinnati*—Cincinnati 7th, ad'l 15; Cincinnati, Central 84 10. *Portsmouth*—Ripley 37 125 10

CLEVELAND.—*Cleveland*—Cleveland 1st 41 25; Rome 69 cts; Strongville 1 54. *Mahoning*—Kinsman 7. *St Clairsville*—Antrim 1 95; Cambridge 17 25; Kimbolton 3 30; Morristown 16 03. *Steubenville*—Old Steubenville, "Band wife" 50 139 01

COLUMBUS.—*Athens*—Beech Grove 1. *Wooster*—Lexington 2 75; Wooster 14 30 18 05

ERIE.—*Butler*—Centre 2 48. *Kittanning*—East Union 2; Freeport 25 cts; Leechburgh 15; Rayne 5 30; Saltsburgh 62 73 87 78

GENEVA.—*Cayuga*—Auburn 1st 90 16; Dryden 15. *Geneva*—Romulus 10. *Lyons*—Newark 16 85. *Steuben*—Corning 1 85 133 88

HARRISBURGH.—*Carlisle*—Moreersburgh 28. *Huntingdon*—Bedford, Int on Legacy 1 39; Perryville 25; Shellsburgh 1 27. *Northumberland*—McEwensville 4; New Columbia 10; Williamsport 2d 7 35. *Wellsboro*—Wellsboro 1 03 78 04

ILLINOIS, CENTRAL.—*Bloomington*—Normal 8. *Peoria*—Lewistown 24 82. *Schuyler*—Warsaw 4 30 37 12

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 27 50. *Freeport*—Freeport 2d, a lady 5; Hanover 5. *Rock River*—Fulton 1 38 50

ILLINOIS, SOUTH.—*Alton*—Plainview 92 cts; Virden 3 60. *Cairo*—Du Quoin 1 57 6 09

INDIANA, NORTH.—*Fort Wayne*—Franklin 3. *Logansport*—La Porte 30 16; Logansport 1st 64. *Muncie*—Hopewell 3; Noblesville 5; Perrysburgh 7; Shiloh 2; Wabash 3 16 53 96

INDIANA, SOUTH.—*Indianapolis*—Acton 62 cts; Indianapolis 3d 5. *Vincennes*—Washington 9 50 15 12

IOWA, NORTH.—*Cedar Rapids*—Bellevue 3 00

IOWA, SOUTH.—*Iowa*—Burlington 1st 3 04; Keokuk, Westminster 8 10; Kosuth 1st 1 70; Mt Pleasant 1st 2 76; Ottumwa 84 cts 16 44

KENTUCKY.—*Ebenezer*—Lexington 2d 204 25; *Louisville*—Louisville, Walnut Street 2 79 207 04

LONG ISLAND.—*Nassau*—Roslyn 10 00

MICHIGAN.—*Detroit*—Detroit, Westminster 4 71. *Lansing*—Concord 3 16; Lansing 1st 3 14. *Saginaw*—Bay City 1 72 12 73

MINNESOTA.—*St Paul*—St Paul, House of Hope 14 62

MISSOURI.—*Platte*—Hopkins 2 25; Rockport 3 5 25

NEW JERSEY.—*Elizabeth*—Clinton 1st 5 74; Liberty Corner 1 65; Summit Central 4 87; Westfield 5 50. *Jersey City*—Rutherford Park 13 16; Tenafly 3 65. *Monmouth*—Burlington 91 88; Cream Ridge 10; Farmingdale 5. *Morris and Orange*—Madison 4 40; Morristown 1st, add'l 6 77. *Newark*—Newark Park 8 33. *New Brunswick*—Stockton 2. *Newton*—Greenwich 6 84; Haekettstown 40; Yellow Frame 2 13. *West Jersey*—Camden 1st, a family 25; Mr and Mrs Parrish 2—27; Cedarville 1st 4 70 243 62

NEW YORK.—*Hudson*—Centreville 2; Hamptonburg 2 82; Middletown 2d 4 28; Nyack 4 52; Scotchtown 2 89; Washingtonville 1st 6. *New York*—New York, Ch of the Sea and Land 82 cts; New York, Scotch, "J T J" 34 38. *North River*—Rondout 6 87. *Westchester*—Yonkers, Westminster 6 70 58



PACIFIC.—*Benicia*—Clear Lake 50 cts. *Oregon*—Pleasant Grove 5 50

PHILADELPHIA.—“P” 30. *Chester*—Charlestown 2; East Whiteland 11; New London 16. *Lackawanna*—Seranton 2d 20. *Lehigh*—Mountain 10. *Philadelphia*—Philadelphia, Wharton St Sab-sch 20. *Philadelphia Central*—Philadelphia, Kensington 1st 25 20. *Philadelphia North*—Germantown, Market Square, in part 15 34. *Westminster*—York 155 31 307 85

PITTSBURGH.—*Blairsville*—Blairsville 79; New Alexandria 9 13. *Pittsburgh*—Bethel 1; Pittsburgh, Shady Side 6 42; Westminster 5. *Redstone*—McKeesport 1st 25. *Washington*—Cross Creek 34 05 159 60

TOLEDO.—*Bellefontaine*—Bellefontaine 1 35; Bucyrus 89 cts; Urbana 1 14. *Maumee*—Tontogony 4 7 38

WESTERN NEW YORK.—*Rochester*—Lima 1 42; Mount Morris 11 41; Ogden 3 81; Rochester Central 14 30 30 94

WISCONSIN.—*Chippewa*—Nasonville 2; Neilsville 2. *Milwaukee*—Delafield 42 cts:

Ottawa 70 cts. *Wisconsin River*—Madison 14 30 19 42

Total receipts from churches, \$1,996 44

## REFUNDED.

“R O” 143 75

## MISCELLANEOUS.

Rev E J Hill, Englewood, Ill 5; Friends in Ill 50; S A Logan, Mineral Point, Pa 5; Rev James Cameron, Cal 1 10 61 10

Total Receipts in July, \$2,201 29

E. G. WOODWARD, Treasurer,  
1334 Chestnut Street, Phila.

Reports and correspondence relating to the general business of the Board, address to

WILLIAM SPEER, D.D.,  
Corresponding Secretary.

The PERMANENT MANUAL of the Board, cards for annual collections, and other needed information, furnished on application to the Secretary.

## RECEIPTS FOR FOREIGN MISSIONS IN JULY 1875.

ALBANY.—*Albany*—State St ch. Albany 107 83; 6th ch Albany 17; Princeton ch 27 50; 1st ch Sab-sch Saratoga Springs 12 06; 2d ch Saratoga Springs 13 88. *Troy*—1st ch Whitehall 28 83, J H H Parke, to con Mrs Parke L M 30=68 83 237 10

ATLANTIC.—*Catawba*—Bellefonte ch 5 00

BALTIMORE.—*Baltimore*—Ellicott City ch 60, Patapasc Sab-sch 30=90; Hagerstown ch, Miss Thompson 100. *New Castle*—Port Deposit ch 30; Berlin, Buckingham ch, Mrs John W Taylor 4. *Washington City*—Metropolitan ch, Ladies' Miss'y Soc'y 10 234 00

CENTRAL NEW YORK.—*Binghamton*—1st ch Binghamton 75 21. *Otsego*—Gilbertsville ch 46; Guilford Centre ch 26; Franklin ch 2 66. *St Lawrence*—Peleosis ch 3. *Syracuse*—Constantia ch 3 36; 1st Ward ch, Fayette 5 56; 4th ch Sab-sch Syracuse 100; Syracuseville ch 20 11; Hannibal ch 17 20; Liverpool ch 12 95. *Utica*—Rome ch 47 11 359 19

CINCINNATI.—*Cincinnati*—Central ch, Cincinnati 60; Venice ch 35, Sab-sch 15 50. *Dayton*—Eaton ch 4 50 114 50

CLEVELAND.—*Cleveland*—1st ch Cleveland 222; Rome ch 3 70; Strongville ch 8 23. *St Clairsville*—Wheeling Valley ch 9 60; New Athens ch 20, Sab-sch 4 25=24 25; Brownsville ch 5. *Staubenville*—Richmond ch 13 05; Two Ridges ch, L F Miss'y Soc'y 14 75; Waynesburg ch 6 65; Bethesda ch 10 317 23

COLORADO.—*Santa Fe*—Taos ch, Mr and Mrs Romero 2; Silver City Sab-sch 2 4 00

COLUMBUS.—*Marion*—Marion ch 38 83; Richard ch 9 71. *Wooster*—Lexington ch 18; Congress Sab-sch 6 40. *Zanesville*—Frederickstown ch 34 70, Sab-sch 12 90=47 60 120 54

ERIE.—*Allegheny*—Sharpsburg Sab-sch, to sup girl at Dehra 30; 1st ch Allegheny, for American Indians 30; Emsworth ch 30. *Butler*—Harlinsburg ch 25; Slippery Rock Sab-sch 18; Centre ch 13 26. *Clarion*—Bethesda ch 8; Mt Pleasant ch 5 50; Mill Creek ch 5 50; Northville ch 10. *Erie*—North East ch 35; Waterford Sab-sch, Missionary Soc'y, to sup scholar at Tunghough 46; Concord ch 28 10; Utica ch 13 75. *Kittanning*—1st ch Apollo 154, Sab-sch 15=169; East Union ch 2 50; Rayne ch 4; Boiling Spring ch 13 486 61

GENEVA.—*Shenango*—Mt Pleasant Sab-sch 25. *Cayuga*—Aurora ch 15; 1st ch Genoa 32 25. *Chemung*—Burdett ch 20. *Geneva*—1st ch Geneva 24 70; Romulus ch, a friend 25 35. *Lyons*—1st ch Lyons 8 77. *Steuben*—Cohocton ch 10; Corning ch 9 95 171 02

HARRISBURGH.—*Carlisle*—McConnellsburg ch 6; Mechanicsburg Sab-sch, for Tunghough sch 50. *Huntingdon*—Birmingham Sab-sch 40 84; Bedford ch, semi-annual int on Bond Legacy 7 46; 1st ch Altoona 78 54; Perrysville ch 150; Newton Hamilton ch, Copeland Fund 12. *Northumberland*—Mifflinburg Sab-sch 3 35; Brunswick ch 9; 2d ch Williamsport 32 63; Bald Eagle and Nittany ch 10. *Wellsboro*—Wellsboro ch 5 55 403 37

ILLINOIS, CENTRAL.—*Peoria*—Knoxville Sab-sch, to ed boys at Teheran 36. *Springfield*—1st Port ch, Jacksonville 14 50 00

ILLINOIS, NORTH.—*Chicago*—1st ch Chicago 148; Bloom ch 14 50; Noble St Mission Sab-sch, Chicago, for Rawal Pinli 56. *Freeport*—3d Ger ch Freeport 10; Ridgfield ch 22 45; 1st ch Freeport 100, Sab-sch, Eliza Carey scholarship 275=375. *Rock River*—Fulton ch 3; Keithsburg Sab-sch 5 633 95

ILLINOIS, SOUTH.—*Alton*—Virden ch 19 41, Sab-sch, to sup pupil in Miss Dean's sch 6=25 41; Plainview ch 3; Brighton ch 4 35. *Cairo*—Fairfield ch 6; Du Quoin ch 8 42 47 18

INDIANA, NORTH.—*Logansport*—1st ch Logansport 3 44. *Muncie*—Wabash ch 17 02 20 46

INDIANA, SOUTH.—*Indianapolis*—3d ch Indianapolis 20; Acton ch 3 33; Greencastle Sab-sch, Miss'y Soc'y 8. *New Albany*—Walnut Ridge ch 6; Jefferson Sab-sch 1 38 33

IOWA, NORTH.—*Cedar Rapids*—Eden Ger ch, F Hahn 20. *Dubuque*—2d ch Dubuque 15. *Waterloo*—Rock Creek Sab-sch 3 10 38 10

IOWA, SOUTH.—*Des Moines*—Newton Sab-sch 11; Oskaloosa Sab-sch 5. *Iowa*—Burlington ch 14 90; Kossuth ch 9 18; Westminster ch, Keokuk 43 59; 1st ch Mt Pleasant 15 74; 1st ch Ottumwa 4 49. *Iowa City*—Red Oak ch 20; Brooklyn Sab-sch 17. *Omaha*—Madison ch 3 143 87

KENTUCKY.—*Louisville*—Chestnut St ch, Louisville 200; Walnut St ch, Louisville 14 99; Olivet ch 14 228 99

LONG ISLAND.—*Brooklyn*—2d ch Sab-sch Brooklyn, Miss'y Soc'y, for Persia 100; Tompkins Ave ch 3 78; Throop Ave ch 18 21; South 3d St ch, Williamsburg 16 55. *Long Island*—East Hampton ch 114; Bridge Hampton ch 68; Setauket ch 20, Sab-sch 5 50=25 50; Shelter Island ch 39. *Nassau*—Newtown ch 100 35, Sab-sch 50=156 35 541 49

MICHIGAN.—*Detroit*—Westminster ch, Detroit 25 34; Calvary ch Sab-sch, Detroit 4 71; 1st ch Ypsilanti 67. *Lansing*—1st ch Lansing

18 88; Concord ch 17 02. *Saginaw*—Bay City ch 56 16; Vassar Sab-sch 2; Lapeer ch 40

229 11

MINNESOTA.—*St Paul*—House of Hope ch 93 68; Westminster ch, Minneapolis 4 21 97 89

MISSOURI.—*Osage*—1st ch Sedalia 12 75; Butler Sab-sch 12 52. *Palmyra*—Palmyra ch 2 75. *Platte*—Trenton Sab-sch 2 05 30 07

NEW JERSEY.—*Elizabeth*—Perth Amboy ch 175; 3d ch Elizabeth, Youths' Miss'y Assoc'n 25; Clinton ch 30 85, Sab-sch 25—55 85; Liberty Corner ch 8 83; Summit Central ch 23 30; Westfield ch 29 60. *Jersey City*—Tenaffy ch 19 61. *Monmouth*—Matawan ch 42 52; for Canton School-house 7 49 52; Spring Valley Sab-sch 13 61. *Norris and Orange*—1st ch Morristown 1,042 41; South St ch, Morristown 579 48; Central ch, Orange, mo coll 213; Madison ch 23 70; Mt Freedom ch 15; Mine Hill ch 17. *Newark*—South Park ch, Newark, mo con 94 43; 3d ch Newark 22 54; Park ch 44 82; Roseville ch 469. *New Brunswick*—Dutch Neck ch 38 50, mo con 11 50—50; Stockton ch 5. *Newton*—Branchville ch, W Miss and Sewing Soc'y 6 74; Yellow Frame ch 11 45; 1st ch Sab-sch Oxford 2; Greenwich ch 61 30. *West Jersey*—1st ch Cedarville 25 27; Absecon ch 2; 1st ch Vineland 8 3,096 51

NEW YORK.—*Boston*—South Ryegate ch, for American Indians 9. *Hudson*—Monroe ch 23 11; Scotchtown ch 15 55; 2d ch Middletown 22 96; Hamptonburg ch 15 17; 1st ch Washingtonville 30, Sab-sch 11 64—41 64; Unionville ch 33; Goshen ch 46 49; Nyaek ch 39 75. *New York*—Madison Square ch 750; Brick ch Chapel 13 25; Washington Heights ch 9 45; Emanuel Chapel 2 20; 4th Ave ch, H I 250; Sea and Land ch 4 44; Spring St ch 16; Scotch ch, John T Johnston 185. *North River*—Calvary ch, Newburgh 17 01, Sab-sch 23 45—40 46; Cold Spring ch Sab-sch, Class No 4 1 50; Little Britain ch 15 41; Malden Sab-sch 5 13; Rondout ch 39 10. *Westchester*—Westminster ch, Yonkers 14 83; 1st ch Yonkers 15 37; Greenburg ch 49 57; 1st ch Peekskill, mo con 53 52; Bridgeport ch 26; Gilead ch 20 1,757 91

PACIFIC.—*Benicia*—Clear Lake ch 2 50. *Sacramento*—Placerville ch 3. *San Francisco*—St John ch, San Francisco 35 15 40 65

PHILADELPHIA.—*Chester*—New London ch 83. *Lackawanna*—1st ch Scranton, Juv Miss'y Ass'n, for teacher at Beirut 275; Montrose ch 50, Sab-sch, Mrs Miller's class, to sup girl at Beirut 10=60. *Lehigh*—Weatherly ch 4; Sheandoah Sab-sch 2. *Philadelphia*—Wharton St Sab-sch, Phila 16 07; S W Sab-sch, John Hemphill's class, for Zahieh 10. *Philadelphia Central*—North 1<sup>st</sup> Road St ch 149 15; Kender-ton ch 25; "P" 40. *Philadelphia North*—1st ch Sab-sch, Norristown, to sup girl at Debra 50; Central ch, Norristown 100; Market Sq ch, Germantown 49 68; Holmesburg Sab-sch 12 33. *Westminster*—Donegal ch 4 50 850 73

PITTSBURGH.—*Blairsville*—New Alexandria ch, Rev T R Ewing 49; Union ch 27 68; Greensburg Sab-sch 18 61; Fairfield Sab-sch 1. Union Sab-sch 1=2. *Pittsburgh*—7th ch Sab-sch, Pittsburgh, for Mrs Traey, India 40; Westminster ch, Pittsburgh 10; Shady Side ch 34 61; East Liberty ch, bequest of Mrs Orra C Diekey 100. *Redstone*—McKeesport ch 100, Sab-sch 20=120. *Washington*—East Buffalo ch, an aged mother 50; 4th ch Sab-sch, Wheeling 1 10; 1st ch Washington 135 03; Claysville Sab-sch, to ed boy at Kolapoor 14 69. *West Virginia*—Ravenswood Sab-sch 5 607 67

TENNESSEE.—*Holston*—Salem Sab-sch, to sup Mar Yosip 2; Elizabethton ch 138. *Kingston*—Kingston ch, for Persia 6 9 38

TOLEDO.—*Bellefontaine*—Urbana ch 6 12; Bucyrus ch 4 81; 1st ch West Liberty 16 88; Wyandot ch 3 50; 1st ch Bellefontaine 7 22 38 53

WESTERN NEW YORK.—*Buffalo*—Lafayette St ch, Buffalo 100; Westminster ch, Buffalo 64 36. *Genesee*—Attica ch 33 41, John Breden 10=43 41. *Genesee Valley*—Portville ch 20 08.

*Rochester*—Brick ch, Rochester 150, Mrs H F Fenn, for Mexico 10=160; Central ch, Rochester 76 96; Lima ch 7 60; Ogden ch 20 54; Chili ch 27 25; 1st ch Livonia 30 550 20

WISCONSIN.—*Chippewa*—1st ch La Crosse 7 35; North La Crosse ch 1 70. *Milwaukee*—Barton ch 7; Pike Grove ch 11 91; Ottawa ch 3 74; Delafield ch 2 18. *Wisconsin River*—Cottage Grove Sab-sch 2 50; Fancy Creek Sab-sch 2 27 38 65

Woman's For'n Miss'y Soc'y, Philadelphia 2,520 33; Ladies' Board of Missions, N York 1,776 55 Woman's Board of Missions, Northwest 492 42 4,789 30

Total amount received from churches  
In July 1875, \$18,351 50

LEGACIES.—Interest on Baxter bequest, Cincinnati 125 73; Int on Wm White Fund, for Missionary in China 273 34; Legacy of Isaiah Bursen, dec'd, Salineville, O 264 42; Legacy of Mrs Jane Dorr, dec'd, Springfield, Ill 2,000 2,663 49

MISCELLANEOUS.—A Friend, for Africa Livingstonia 5; Rev Alvah Lilley, White Water, Wis 3; Rev Arthur Conklin, Rochester 10; Richard and Alex Morrison, young cousins, N Y 5; A Little Boy, for Laos Bible 1; R C 5; Henry G Blayney, West Alexander, for Siam 1 50; Mrs Mary F Homes, Sibley, O 2; Walter, of Washington Heights 14 ets; Father's Tobacco-box, to ed boy at Tungehow 16; A Friend, Knoxville, Ill 10; John Breckenridge 1; Allegheuy, for China 100; Thank-offering, for sale of first 100 copies of "Talks to My Bible-class" 2 50; L P Tibbals, N Y 25; For Jewish Mission 5; Japan 5; J M Coen, Newtown, Ind 5; Mrs B J Davis, Chester, Iowa 2; Friends, N H 100; Woolam, Mo, Children's Miss'y Box 5; A Friend, Napoleon, O 1; Hope Sab sch, Norfolk, Va 6 58; Rev J B and Mrs Smith, Williamsburg, O 10; Rev M L Milford 2; E S 6; Mrs E M, Milton, Pa 5; S A Logan, Mineral Point, Pa 10; Rev James Cameron, San Bernardino, Cal 5 92; Friends in Illinois 50 405 64

Total receipts in July 1875, \$19,430 63  
Total amount from May 1st, 1875, \$50,070 46

WM. RANKIN, Treasurer,  
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

## POSTAGES.—

To Western Africa .....	16 cents.
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Persia .....	33 "
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Siam .....	28 "
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For Japan, China, and Siam the mail is sent from the Mission House on the 20th of each month; for India, Syria, Persia, by the steamers nearest the 1st and 15th; for Western Africa, on the 1st; for Brazil, on the 22d; for U. S.

Colombia, on the 5th and 21st. Newspapers, from 2 to 6 cents, prepaid.

THE FOREIGN MISSIONARY is published monthly, at \$1.00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to the ministers of our churches.

THE YOUNG MISSIONARY is sent free of charge, except for postage, a copy to each family in every Sabbath-school making regular contributions to the Treasury of the Board.

Address for either, "The Foreign Missionary," Mission House, 23 Centre st., New York.

#### RECEIPTS FOR MISSION WORK OF BOARD OF PUBLICATION IN JULY 1875.

ALBANY.—*Albany*—Albany, State St 13 60; Amsterdam 1st 6; Galway 2 65; Gloversville 44 05; Saratoga Springs 1st 1 52; Saratoga Springs 2d 1 75.

ATLANTIC.—*Yadkin*—Mebanesville 1 10.

BALTIMORE.—*New Castle*—Berlin, Buekingham 60 ets; Milford 5. *Washington City*—Washington 4th 23; Washington, Metropolitan, Ladies' Miss Soc'y 10.

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st 10 02; Nineveh 21 13. *Otsego*—Franklin 34 ets; Otsego 4 55. *St Lawrence*—Oswegatchie 2d 12 17. *Syracuse*—Cazenovia 1st 23; Liverpool 1 63; Syracuse 1st 45 94; Syracuse, 1st Ward 70 ets.

CINCINNATI.—*Cincinnati*—Cincinnati Central 71 48; Elizabeth and Berea 50 ets. *Portsmouth*—Gallipolis 1st 8.

CLEVELAND.—*Cleveland*—Cleveland 1st 28; Rome 46 ets; Strongville 1 04. *St Clairsville*—Cool Brook 2 85; Crab Apple 10 75; Rock Hill 8. *Steubenville*—Annapolis 7; Corinth 12 85; Unionport 2.

COLORADO.—*Colorado*—Denver 1st, 15th St 37 10; Georgetown 5.

COLUMBUS.—*Marion*—Trenton 5. *Wooster*—Canal Fulton (of which Sab-seh 2 50) 15; Lexington 3 50; McKay 3 77; Millersburgh 6; Ontario 2 30; Orange 3 19; Perrysville 2 05; Shreve 3 30; Wooster, Westminster 10 50. *Zanesville*—Clark 2 20; Jefferson 5.

ERIE.—*Allegheny*—Millvale 8. *Butler*—Amity 13 " ; Centre 1 67; Harrisville 12 32. *Clarion*—Emlenton 10; Reynoldsville 5; Troy 10. *Erie*—Girard 8. *Kittanning*—Elder's Ridge 20; Freeport 20 40; Mahoning 4 75; Shrader's Grove 3. *Shenango*—Westfield 20.

GENEVA.—*Cayuga*—Genoa 1st 13 25. *Geneva*—Geneva 1st 22 35; Manchester 2; Seneca Castle 5. *Lyons*—Newark 10 27. *Steuben*—Corning 1 25.

HARRISBURGH.—*Carlisle*—Dauphin 8 25. *Huntingdon*—Bedford 94 ets; Lower Tuscarora 18 40; Perrysville 20; Upper Tuscarora 5 70; West Kishaeoquillas 40. *Northumberland*—Bloomsburgh 1st 30 67; Buffalo 9 35; Danville 11 85; Milroy 1; Williamsport 21 3 24. *Wellsboro*—Farmington 2 65; Wellsboro 70 ets.

ILLINOIS, CENTRAL.—*Bloomington*—Wenona 15. *Peoria*—Canton 7 10. *Springfield*—Dawson 3 20.

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 18 67. *Freeport*—Freeport 1st 24 80; Hanover 2. *Ottawa*—Ottawa 3. *Rock River*—Fulton 1; Newton 5 63.

ILLINOIS, SOUTH.—*Alton*—Plainview 60 ets; Virden 2 45. *Cairo*—Du Quoin 1 06; Mt Carmel 3 75.

INDIANA, NORTH.—*Fort Wayne*—Pleasant Ridge 5. *Logansport*—Logansport 1st 43 ets. *Muncie*—Wabash 2 15.

INDIANA, SOUTH.—*Indianapolis*—Acton 42 ets; Indianapolis 3d 5. *New Albany*—Laocenia 2 50; Rehoboth 2 75; Sharon 1 25. *Vincennes*—Claiborne 3; Howsville 3; Perry 3.

IOWA, NORTH.—*Cedar Rapids*—Bellevue 2; Big Grove 6 35; Marion 9. *Dubuque*—Lansing 5.

IOWA, SOUTH.—*Council Bluffs*—Council Bluffs 1st 8 07. *Des Moines*—Centreville 4. *Iowa*—Burlington 1st 2 41; Keokuk, Westminster 5 49; Kossuth 1st 1 16; Mt Pleasant

1st 1 97; New London 5 65; Ottumwa 57 ets; Summit 6 25.

KANSAS.—*Emporia*—Emporia 8 50; Plum Creek 10 40.

KENTUCKY.—*Louisville*—Louisville, Walnut St 1 89.

LONG ISLAND.—*Long Island*—East Hampton 35.

MICHIGAN.—*Detroit*—Detroit, Westminster 3 19. *Lansing*—Concord 2 15; Lansing 1st 2 13. *Monroe*—Tecumseh 16 23. *Saginaw*—Bay City 1 17.

MINNESOTA.—*St Paul*—Minneapolis 1st 3; Minneapolis, Westminster 45 47; St Paul, House of Hope 9 92. *Southern Minnesota*—Le Roy 5.

MISSOURI.—*Potosi*—Leavenworth 35; Mine La Motte 25 75. *St Louis*—Carondelet 38 15.

NEW JERSEY.—*Elizabeth*—Clinton 1st 3 89; Liberty Corner 1 12; Summit Central 3 33; Westfield 3 73. *Jersey City*—Tenafly 2 47. *Monmouth*—Bass River 1; Cream Ridge 3; Matawan 12 35; Tuckerton 7 75. *Morris and Orange*—Madison 2 99; Morristown 1st 4 60; Succasunna 16. *Newark*—Newark Park 5 66. *New Brunswick*—Lawrenceville 17 10; Stockton 1 50; Trenton 4th 69 75. *Newton*—Greenwich 5 52; La Fayette 5; Yellow Frame 1 45. *West Jersey*—Cedarville 3 19.

NEW YORK.—*Boston*—Newburyport 1st (of which Ladies' West Col Soc'y 5) 66 50. *Hudson*—Hamptonburgh 1 91; Middletown 2d 2 89; Nyack 3 07; Port Jervis 20; Scotchtown 1 94; Washingtonville 1st 3. *New York*—New York, Church of the Sea and Land 56 ets; New York, Scotch 23 33. *North River*—Bethlehem 11 87; Newburgh 1st 16 04; Rondout 4 67. *Westchester*—Guead 13; Peekskill 1st 42 53; Yonkers, Westminster 5.

PACIFIC.—*Benicia*—Clear Lake 1 50; Tomales 10.

PHILADELPHIA.—*Chester*—Bryn Mawr 23 26; Charlestown 2; East Whiteland 11; New London 9 50; Penningtonville 3. *Lackawanna*—Carbondale 28 87; Langcliff 5 20; Wilkesbarre 108 95. *Philadelphia*—Philadelphia, Clinton St 25; Philadelphia, Woodland 55. *Philadelphia Central*—Phila'da, Princeton 38; Manua 2d 18 35. *Philadelphia North*—Germanstown, Market Sq 11 80. *Westminster*—Christiana 1.

PITTSBURGH.—*Blairsville*—Black Lick 6 55; Homer City 5; La robe 18 67. *Pittsburgh*—Bethel 68 50; Pittsburgh, Shady Side 4 35. *Redstone*—George's Creek 5.

TOLEDO.—*Bellefontaine*—Bellefontaine 91 ets; Bucyrus 61 ets; Urbana 77 ets. *Maumee*—Toledo, 1st Ger 2.

WESTERN NEW YORK.—*Buffalo*—Buffalo, Westminster 8 13; Panama 5. *Genesee*—North Bergen 5. *Rochester*—Chili 12; Lima 95 ets; Mount Morris 7 50; Ogdens 2 59; Rochester 3d 35 25; Rochester Central 9 71.

WISCONSIN.—*Chippewa*—Nasonville 2; Neilsville 3 75; Neshannoc 5. *Milwaukee*—Delafield 27 ets; Manitowoc 1st 3; Ottawa 46 ets; Waukesha 9. *Wisconsin River*—Killbourn City Ger 1.

MISCELLANEOUS.—Robert R Davis, Ottawa, Kan 50 ets; Davidson College Sab seh 2; Fort Mill Sab-seh 1 50; Louisburg Sab-seh 3 15; S S, Baneseville 1 50; "A," Presbytery of Indianapolis 10; "P," Synod of Philadelphia 10;

"D," Interior of Pa 5; "Friends in Illinois" 50; Buckley Springs Sab-sch 3 40; Rev James Cameron, San Bernardino 75 cts.

Total, \$2,297 40

S. D. POWEL, *Treasurer.*

#### BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary.*

Manuscripts, and communications concern-

ing matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary.*

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, Superintendent of Mission Work and Treasurer.

Orders for Books (except from Missionaries,) and Business Correspondence, to Mr. JOHN A. BLACK.

Letters relating to Sabbath-school work, to Mr. J. BENNET TYLER, Superintendent of Sabbath-school Work.

Subscriptions to *The Presbyterian Monthly Record, The Sabbath-School Visitor, The Presbyterian at Work, The Westminster Lesson Leaf, The Sunbeam,* and payments for the same, to Mr. PETER WALKER.

#### RECEIPTS FOR CHURCH ERECTION IN JULY 1875.

ALBANY.—*Albany*—Albany, State St 26 96; Amsterdam 21 39 25; Esperance 3 60; Greenbush 15 30; Kingsboro 21; Marlville 6; Mayfield Central 3; Saratoga Springs 1st, Sab-sch 3 01; Saratoga Springs 2d 3 47. *Champlain*—Au Sable Forks 7. *Troy*—Troy, Woodside 16 37.

BALTIMORE.—*Baltimore*—Emmitsburgh 26 80; Havre de Grace 25; Piney Creek 10. *New Castle*—Berlin, Buckingham 2 60; Red Clay Creek 11 50. *Washington City*—Hyattsville 5; Washington, Western 28 50.

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st 25 07; Smithville 1st 9 03. *Otsego*—Cherry Valley 37; Franklin 67 cts. *St Lawrence*—Brasher Falls 3; Canton 19 19; Ox Bow 11 86. *Syracuse*—Liverpool 3 24; Marcellus 11 25; Syracuse, 1st Ward 1 39; Syracuse, Park Central 29. *Utica*—Oriskany 3; Utica 1st 40 20; Utica, Bethany 93; West Utica 10.

CINCINNATI.—*Chillicothe*—Concord 9. *Cincinnati*—Cincinnati Central 88 21; Lebanon 1st 15 75; Mason and Pisgah 5. *Dayton*—Dayton, Memorial 10; Springfield 1st 73 70. *Portsmouth*—Jackson 8 09; Red Oak 4 50.

CLEVELAND.—*Cleveland*—Cleveland 1st 55 50; Rome 93 cts; Streetsboro 4 40. *Strongsville* 2 05. *Mahoning*—North Jackson 8 20. *St Clairsville*—Cambridge 10; Concord 12 75; Olive 8 95; Short Creek 16. *Steubenville*—Canonsburgh 8 30; Centre Unity 2; New Cumberland 7 70; Oak Ridge 5 25; Waynesburgh 8.

COLUMBUS.—*Athens*—Beech Grove 5 65. *Columbus*—Dublin 4; Mifflin 5 80; Reynoldsburgh 9 44; Worthington 6. *Marton*—Marysville 8; Milford Centre 3 50. *Wooster*—Lexington 5 75; Millersburgh 7; Ontario 3 85; Shelby 3; Shreve 2 80; Wooster, Westminster 15 50. *Zanesville*—Clark 2 20; Martinsburgh 5 25.

ERIE.—*Allegheny*—Leetsdale 53 02; Sewickley 40; Tarentum 11 45. *Butler*—Centre 3 32; Martinsburgh 3; Mt Nebo 9; New Salem 7; Portersville 6; Zellenople 5 51. *Clarion*—Callensburg 4 40; Clarion 9 16; Emlenton 8 36; New Bethlehem 5 29; Perry 4 10; Sligo 10. *Erie*—Belle Valley 4 31; Corry 9; East Greene 2; Franklin 25; Harbor Creek 8 50. *Kittanning*—Freeport 26; Harmony 42 70; Parker City 1st 12; Shrader's Grove 3. *Shenango*—Little Beaver 4 65.

GENEVA.—*Cayuga*—Genoa 3d 5 06; Port Byron 15. *Chemung*—Mecklenburgh 9. *Genesee*—Ithaca 1st 38 72; West Fayette 1st 6. *Lyons*—Lyons 1st 24 62. *Steuben*—Canaseraga 7 45; Corning 2 50.

HARRISBURGH.—*Carlisle*—Big Spring, from Little Gleaners 10; Chambersburgh, Falling Spring 100; Dauphin 15; Gettysburgh 4; Greencastle 39; Shippensburgh 33 04; St Thomas 3 06; Rocky Spring 7. *Huntingdon*—Bedford 1 86; Little Valley 7; Millintown 30; Milesburgh 12 10; Moshannon 2 42;

Perrysville 25; Snow Shoe 3 11; Tyrone 12 17. *Northumberland*—Bald Eagle and Nittany 17 95; Buffalo 9 35; Mahoning 26 83; Mifflinburg 5 60; New Berlin 1st 4; Williamsport 2d 9 54. *Wellsboro*—Wellsboro 1st 1 39.

ILLINOIS, CENTRAL.—*Bloomington*—Chenoa 6; Clinton 8 50; Prairie View 4; Waynesville 5 25. *Peoria*—Canton 7 25; Elba 2 50; Ipava 10; Knoxville 14; Princeville 9 15. *Schuyler*—Beth-horan 5; Daddsville 6 50; Ebenezer 14; Hamilton 1st 6; Wythe 6 50. *Springfield*—Dawson 7; Virginia 10 25; Winchester 1st 3 60.

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 37; Manteno 8 75. *Freeport*—Freeport 2d. (of which from a member 5) 18; Hanover 3; Middle Creek 7 50; Oregon 1st 14 10. *Ottawa*—Ottawa 1st 8. *Rock River*—Fulton 1 10; Newton 4 25.

ILLINOIS, SOUTH.—*Alton*—Carlyle 2 75; Hillsboro 6; Plainview 27 cts; Virden 4 85. *Cairo*—Du Quoin 1st 2 10; Enfield 6; Metropolis 1 80; Mt Carmel 3. *Mattoon*—Charleston 20 75.

INDIANA, NORTH.—*Crawfordsville*—Waveland 4 75. *Fort Wayne*—Franklin 3; Kendallville 1st 20; Lima 6 15; Pleasant Ridge 5 43; Warsaw 1st 5. *Logansport*—Logansport 1st 86 cts; South Bend 1st 17. *Muncie*—Perrysburgh 6; Shiloh 2; Wabash 4 25.

INDIANA, SOUTH.—*Indianapolis*—Acton 83 cts; Bethany 21 60; Indianapolis 3d 5. *New Albany*—Hanover 8 75; Pleasant Township 2. *Vincennes*—Evansville, Grace 12 55; Princeton 5 65; Sullivan 5; Terre Haute 2d 2 60. *White Water*—Shelbyville 1st 14.

IOWA, NORTH.—*Cedar Rapids*—Bellevue 2; Linn Grove 6; Richland Centre 6 40; Springfield 3. *Dubuque*—Epworth 2; Farley 4; Mount Hope 3 50; Winthrop 5 50. *Fort Dodge*—Sioux City 10. *Waterloo*—Greene 4.

IOWA, SOUTH.—*Council Bluffs*—Corning 1st 6 50. *Des Moines*—Des Moines 1st 27 65; Indianola 6; Russell 7; Winterset 1st 12 25. *Iowa*—Airmfield 1st 2 10; Burlington 1st 4 69; Fairfield 11 60; Keokuk 1st, Westminster 10 89; Kossuth 1st 2 29; Middletown 6; Mt Pleasant 1st 3 15; Ottumwa 1st 1 12; Wapello 2 95. *Iowa City*—Sugar Creek 5 30; Tipton 17; Wilton 3 55.

KANSAS.—*Neosho*—Baxter Springs 1st 3 70; Ottawa 1st 5 20.

KENTUCKY.—*Louisville*—Louisville, Walnut St 3 75.

LONG ISLAND.—*Long Island*—Middletown 7 16. *Nassau*—Huntington 1st 20; Islip 8 53.

MICHIGAN.—*Detroit*—Detroit, Westminster 6 34. *Lansing*—Concord 4 25; Lansing 1st 4 23. *Saginaw*—Bay City 1st 2 31; Wenona 1st 5 53.

MINNESOTA.—*Mankato*—Redwood Falls 4 55. *St Paul*—St Paul, House of Hope 19 67. *Southern Minnesota*—Fremont 5; Le Roy 2. *Winona*—Lake City 4.

MISSOURI.—*Osage*—New Frankfort Ger 2. *Palmira*—Bevier 2 50. *Platte*—Mirabile 2. *St Louis*—Bethel Ger 5.

NEW JERSEY.—*Elizabeth*—Clinton 1st 7 71; Elizabeth, Westminster Sab sch 50; Liberty Corner 2 22; Summit Central 6 67; Westfield 7 40. *Jersey City*—Hackensack 1 27; Pater-son 1st 30 57; Tenafly 4 91. *Monmouth*—Red Bank 8. *Morris and Orange*—Madison 5 93; Morristown 1st 9 10. *Newark*—Newark 1st 48 50; Newark Park 11 20. *New Brunswick*—Alexandria 1st 3 66; Amwell 2d 10 85; Princeton 2d 36 11; Stockton 2; Trenton 1st 111 60; Trenton 2d 20; Trenton 4th 88 25; Trenton 5th 8 05. *Newton*—Greenwich 1st 11 13; Sparta 6 60; Yellow Frame 2 87. *West Jersey*—Camden 2d 25; Cedarville 1st 6 32.

NEW YORK.—*Hudson*—Florida 1st 25 09; Hamptonburgh 3 79; Middletown 2d 5 74; Nyack 6 08; Port Jervis 32; Scotchtown 3 89; Washingtonville 1st 8. *New York*—Harlem 1st 15; New York, Ch of the Sea and Land 1 11; New York, Scotch 46 25; New York, 13th St 58 19. *North River*—Pleasant Plains 14 99; Rondout 9 25; Smithfield 10. *Westchester*—Mount Kisco 12 35; Rye 59 78; South East Centre 8 25; South Salem 22 60; Yonkers 1st 81 67; Yonkers, Westminster 5.

PACIFIC.—*Benicia*—Clear Lake 1 50.

NEBRASKA.—*Nebraska City*—Fairbury 1 50; Nebraska City 1st 12 75.

PHILADELPHIA.—*Chester*—Avondale 15; New London 20; Oxford 39 05; Penningtonville 5. *Lackawanna*—Brooklyn 12 50; Kushville 1; Stevensville 2; Troy 1st 8 42. *Lehigh*—Weatherly 1. *Philadelphia Central*—Philadelphia, Cohocksink 70 81; Philadelphia, Spring Garden 30 80; Mantua 2d 14 40. *Philadelphia North*—Bristol, sp 40; Germantown, Market Sq 17 90; Holmesburgh, sp 7; Norristown 1st 39 89. *Westminster*—Christiana 1; Mount Joy 7; Strasburgh 3.

PITTSBURGH.—*Blairsville*—Armagh 7 60; Beulah 20; Cross Roads 14; Johnstown 25;

Corresponding Secretary, Rev. H. R. WILSON, D. D., 23 Centre Street, New York.  
Treasurer, NATHAN LANE, Esq., 69 Wall Street, New York.

Latrobe 20; New Alexandria 59 75; New Salem 21 25; Parnassus 14 70; Pine Run 7 38; Unity 17 25. *Pittsburgh*—Canonsburgh 12 70; Miller's Run 3 20; Mount Olive 5; Mount Pisgah 6 35; Oakdale 13; Pittsburgh 3d 45 34; Pittsburgh, Bellefield 20 56; Pittsburgh, Central 50; Pittsburgh, Shady Side 8 62; Racoon 47 20; Sharon 10; Westminster 5. *Redstone*—Laurel Hill 25; Long Run 10; McClellandtown 5 20; Mt Pleasant 18 07; West Newton 13 50. *Washington*—Wellsburgh 17 60.

TENNESSEE.—*Kingston*—Maryville 2d 4; Mt Tabor 1 50; New Providence 7. *Union*—Hopewell 1 20; New Market 3 50; Strawberry Plains 4 65; Westminster 1 70.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st 1 81; Bucyrus 1 20; Nevada 3; Urbana 1st 1 52. *Huron*—McCutcheonville 3. *Maumee*—Bryan 1st 10; Toledo 1st 13 36; West Bethesda 5.

WESTERN NEW YORK.—*Buffalo*—Buffalo, Westminster 16 09; East Aurora 20; Jamestown 16 50; Panama 5. *Genesee*—Oakfield 4; Pike 5 40; Warsaw 42. *Niagara*—Porter 1st, sp 16. *Rochester*—Dansville 55; Lima 1 90; Mt Morris 15 90; Ogdens 5 13; Rochester Central 19 24; Sparta 2 4.

WISCONSIN.—*Chippewa*—Hudson 1st 10 50; Nasonville 2; Neilsville 9; Neshonock 14 05. *Milwaukee*—Delafield 65 cts; Ottawa 1st 94 cts. *Winnebago*—Oshkosh 1st 11 53. *Wisconsin River*—Platteville 2 40. Portage 1st 8.

LEGACY.—Legacy of Mrs Eliza S Boyd of Philadelphia, to be held in trust 4,750.

MISCELLANEOUS.—“A,” Indianapolis Presbytery 10; S A Logan, Mineral Point, Pa 5; Synod of Philadelphia, “P” 10; Rev James Cameron, San Bernardino, Cal 1 48; Mrs E G Wallingford, Bellefonte, Pa 50; Friends in Illinois 50; Loan returned 2,000; Int on call loan 300; Sale of church at Reynolds, Ind 250.

Total receipts in July, \$12,161 22

NATHAN LANE, Treasurer.

### RECEIPTS FOR RELIEF FUND FOR DISABLED MINISTERS, JULY 1875.

ALBANY.—*Albany*—Albany, State St 19 67; Saratoga Springs 1st, Sab-sch 2 20; Saratoga Springs 2d 2 53. *Columbia*—Catskill 62 66.

BALTIMORE.—*Baltimore*—Baltimore, Westminster, a member of Young Ladies Bible class 3; Govanstown 20; Havre de Grace 15. *New Castle*—Berlin, Buckingham, Mrs J M Taylor 60 cts. *Washington City*—Washington, Metropolitan, Ladies' Miss'y Soc'y 10.

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st 10 03; Masonville 4 25. *Ots-ego*—Franklin 48 cts. *Syracuse*—Liverpool 2 36; Syracuse, 1st Ward 1 01.

CINCINNATI.—Rev A Ritchie, Treas 41 66. *Dayton*—Dayton, Memorial 15; Xenia 13 20.

CLEVELAND.—*Cleveland*—Akron 4; Cleveland 1st 40 50; Rome 68 cts; Strongville 1 50. *Mahoning*—Kinsman 8. *Steubenville*—Bloomfield 1 65; Cross Creek 4 05; Irondale 1st 13 75.

COLUMBUS.—*Athens*—Marietta 14. *Wooster*—Lexington 6 50; Wooster, Westminster 14 31.

ERIE.—*Allegheny*—Bakerstown 12. *Butler*—Centre 2 42. *Shenango*—Shippy Rock 13.

GENEVA.—*Steuben*—Corning 1 82.

HARRISBURGH.—*Huntingdon*—Bedford, Semi-annual Int of Burd Legacy 1 36; Perryville 25. *Northumberland*—Williamsport 2d 6 69. *Wellsboro*—Wellsboro 1 01.

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 27; Chicago 3d 275. *Freeport*—Freeport 2d, Lady member 5. *Rock River*—Centre 6 20; Fulton 1.

ILLINOIS, SOUTH.—*Alton*—Brighton 4 20; Plainview 1 17; Virden 3 56. *Cairo*—Du Quoin 1 53. *Mattoon*—Morrisonville 11 15.

INDIANA, NORTH.—*Logansport*—Logansport 1st 63 cts; Rochester 2 78. *Muncie*—Tip-ton 6 65; Wabash 3 11.

INDIANA, SOUTH.—*Indianapolis*—Acton 61 cts; Indianapolis 3d 5.

IOWA, NORTH.—*Cedar Rapids*—Vinton 1st 47 13.

IOWA, SOUTH.—*Iowa*—Burlington 1st 2 90; Keokuk, Westminster 7 95; Kossuth 1st 1 67; Middletown 4; Mt Pleasant 1st 2 56; Ottumwa 82 cts. *Iowa City*—Red Oak 10.

KANSAS.—*Austin*—Austin 1st 25.

KENTUCKY.—*Ebenezer*—Frankfort 7 45. *Louisville*—Louisville, Walnut St 2 73.

LONG ISLAND.—*Long Island*—Westhampton 15. *Nassau*—Freeport 1st 20; Jamaica 46 25.

MICHIGAN.—*Detroit*—Detroit, Westminster 14 62; Saline 1st 5. *Lansing*—Concord 4 11; Lansing 1st 3 08. *Saginaw*—Bay City 1 69.

MINNESOTA.—*St Paul*—St Paul, House of Hope 14 35.

MISSOURI.—*St Louis*—Bethel Ger 10.

NEW JERSEY.—*Elizabeth*—Clinton 1st 5 63; Liberty Corner 1 62; Summit Central 4 80; Westfield 5 40. *Jersey City*—Tenafly 3 58. *Monmouth*—Farmingdale 2. *Morris and Orange*—Madison 4 32; Morristown 1st, add'l 6 64; Rockaway 23 09. *Newark*—Newark Park 8 18. *New Brunswick*—Amwell 1st 8 34;

Princeton 1st 47 20; Stockton 2; Trenton 2d 20. *Newton*—Greenwich 7 62; Hackettstown 40; Yellow Frame 2 09. *West Jersey*—Camden 1st 106; Cedarville 1st 4 61; Fairfield 1st 11 50.

NEW YORK.—*Hudson*—Hamptonburgh 2 77; Middletown 2d 4 20; Nyack 13; Scotchtown 2 84; Washingtonville 1st 5. *New York*—New York, Ch of the Sea and Land 81 cts; New York, Scotch, John Taylor Johnston 33 75. *North River*—Cornwall 10; Rondout 6 75. *Westchester*—Yonkers, Westminster 5.

PACIFIC.—*Benicia*—Clear Lake 50 cts.

PHILADELPHIA.—From "P," Synod of Philadelphia 30. *Chester*—New London 16. *Lackawanna*—Terrytown, from Geo F Horton 4 50. *Lehigh*—Stroudsburg 28 05; Weatherly 1. *Philadelphia, Central*—Kenderton 25. *Philadelphia North*—Germantown, Market Square, in part 23 65.

PITTSBURGH.—*Blairsville*—Johnstown 23. *Pittsburgh*—North Branch 5; Pittsburgh, Shady Side 6 30; Westminster 5. *West Virginia*—Morgantown 11 20.

TENNESSEE.—*Kingston*—Maryville 2d 4. *Union*—Caledonia, including 1 from Rev E N Sawtell 6; New Prospect 1 25.

Secretary, Rev. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia.  
Treasurer, Rev. CHARLES BROWN, }

TOLEDO.—*Bellefontaine*—Bellefontaine 1 31; Bucyrus 85 cts; Urbana 1 12. *Lima*—Kalida 4 45; Middle Point 1 41.

WESTERN NEW YORK.—*Buffalo*—Buffalo, Westminster 11 73. *Niagara*—Porter 13. *Rochester*—Lima 1 38; Mount Morris 11 70; Ogden 3 74; Rochester Central 14 04.

WISCONSIN.—*Milwaukee*—Delafield 41 cts; Ottawa 69 cts.

MISCELLANEOUS.—Ill, Englewood, E J Hill 5; Pa, Paxton, Miss E G Rutherford 5; Pa, Paxton, Miss E M Rutherford 5; Ohio, Sunbury, R A Larrimore and wife, sp 1; N Y, New York, Mrs A H Barney 50; Interest on Permanent Fund, per E G Woodward, Esq 993; from "Friends in Illinois" per Mr. Powell 50; Pa, Milton, "Mrs E Mc—" 5; N H, N Conway, Miss Racella B Anderson 25; Pa, Mineral Point, S A Logan 5; Mrs Harriet A Teachout 5; "Allegheny" 25; Pa, Phila, "In Memoriam" 5; Cal, San Bernardino, Rev James Cameron 1 08.

Total for July, \$2,826 82

NOTE.—In March, from Fair Play ch \$6.

CHARLES BROWN, Treasurer.

#### RECEIPTS FOR FREEDMEN IN JULY 1875.

ALBANY.—*Albany*—Albany 1st 32 67; New Scotland 17; Albany, State St 13 60. *Troy*—Waterford 14 37.

BALTIMORE.—*New Castle*—Lower West Nottingham 14; Zion 5; Rock 5.

CENTRAL NEW YORK.—*St Lawrence*—Dexter 1 43; Brownville 47 cts. *Syracuse*—Syracuse, 1st Ward 70 cts. *Utica*—Camden 1st 8; Westminster 28 60.

CLEVELAND.—*Cleveland*—Romo 46 cts. *St Clairsville*—Scotch Ridge 93 cts; Morristown 2 17. *Steubenville*—Irontdale 1st 13; Bethel 8 07.

COLUMBUS.—*Wooster*—Lexington 4.

ERIE.—*Erie*—Pleasantville 10.

GENEVA.—*Steuben*—Corning 1 25; Pulteney 4.

HARRISBURGH.—*Carlisle*—Lower Path Valley 17; Burt Cabins 8; Dauphin 3. *Huntingdon*—Upper Tuscarora 5 70; Bedford, Semi-annual interest on Burd legacy 94 cts. *Northumberland*—Williamsport 2d 4 64. *Wellsboro*—Wellsboro 70 cts.

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 18 67. *Rock River*—Fulton 1; Fulton, Ladies' Missy Soc'y 2 50.

ILLINOIS, SOUTH.—*Alton*—Virden 1 25; Plainview 88 cts. *Cairo*—Du Quoin 1 06.

INDIANA, NORTH.—*Logansport*—Logansport 1st 43 cts. *Muncie*—Wabash 2 15.

INDIANA, SOUTH.—*Indianapolis*—Acton 42 cts.

IOWA, SOUTH.—*Iowa*—Burlington 1 96; Kossuth 1 10.

KENTUCKY.—*Louisville*—Louisville, Walnut St 1 89.

LONG ISLAND.—*Nassau*—Huntington 2d 4 67.

MINNESOTA.—*Winona*—Claremont 35 cts; Ripley 15 cts; Dundas 58 cts; Forest 35 cts.

MISSOURI.—*Osage*—New Frankport Ger 2. *Palmyra*—Louisiana 54 cts. *Platte*—Dawn 1.

NEW JERSEY.—*Elizabeth*—Clinton 3 89; Elizabeth 3d 2 33; Elizabethport 12; Basking Ridge 25; Pluckamin 75 cts; Roselle 1st, Sab-sch 3 63. *Jersey City*—Tenafly 2 47. *Morris* and *Orange*—Morristown 1st, add'l 4 89; Madison 2 99. *Newark*—Newark 2d 21 80;

Park 5 66. *New Brunswick*—Stockton 1; Trenton 3d 17 11. *Newton*—Yellow Frame 1 45. *West Jersey*—Camden 2d 13; Cedarville 1st 3 19.

NEW YORK.—*Hudson*—Good Will 2 80; Scotchtown 1 20; Hamptonburg 1 91. *New York*—Brick 24 40; Madison Square 85 05; Murray Hill, 40th St 24 59; Scotch 271; Sea and Land 56 cts. *Westchester*—Round Ridge 20; Westminster 5.

PACIFIC.—*Benicia*—Clear Lake 50 cts.

PHILADELPHIA.—*Lehigh*—Shenandoah 2; Weatherly 3. *Philadelphia*—Calvary 131 11; "P" 20. *Philadelphia Central*—Cohocksink Sab-sch 61; North Broad St 29 82. *Philadelphia North*—Germantown 1st 60; Germantown, Market Square 14 60; Bensalem 3. *Westminster*—Chanceford 12.

PITTSBURGH.—*Pittsburgh*—Shady Side 4 35; Westminster 5. *Redstone*—Round Hill 2 34. *Washington*—Washington 1st Sab-sch, for Job Jackson, S C, to be paid over as needed, by Rev Knox 44 75.

TOLEDO.—*Bellefontaine*—Bellefontaine 84 cts; Bucyrus 3 63; Urbana 1 44.

WESTERN NEW YORK.—*Buffalo*—Buffalo, Westminster 8 13. *Rochester*—Rochester Central 9 71; Sparta 4; Rochester, Brick 50 93; Lima 95 cts; Ogden 4.

WISCONSIN.—*Chippewa*—Masonville 2; Neillsville 2.

MISCELLANEOUS.—"Presbyterian," Johnsonville, N Y 4; Wyoming 1st, N Y 18 86; Samuel McLaughlin, Hookstown, Pa 5. Rev W J G Nutting, St Clair, Mo 95 cts; ch. Northwood, Iowa 2; The "Beavers," Fredericksburg, Va 1 95; John R Hill, New York 25; Mrs L Husston, Circleville, O 2; S A Logan, Mineral Point, Pa 10.

Total Receipts in July 1875, 1,382 25

JAMES ALLISON, Treasurer.

Rev. A. C. McCLELLAND, Corresponding Secretary, Box 1246, Pittsburgh, Pa.

Rev. JAMES ALLISON, D.D., Treasurer, Lock Box 24, Pittsburgh, Pa.



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